

0403540064 Doc#:

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/04/2004 08:27 AM Pg: 1 of 3

#### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

501220320

Index:

2460

JobNumber: 141\_2401

#### RELEASE OF MORTGAGE

ID: 920

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

**BEATA GOCAL** 

Original Mortgagee:

MIDAMERICA BANK, FSB, A J EI ERAL SAVINGS BANK

Original Loan Amt:

\$118,000.00

**Property Address:** 

9346 LANDINGS #505, DES PLAINES, IL 60016

Date of DOT:

2/26/2001

Date Recorded:

3/1/2001

Doc. / Inst. No:

0010164563

PIN:

09-15-307-156-1037 AND 09-15-307-156-1080

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of December 2003 A.D..

MidAmerica Bank, fsb

Ann Oie Vice President

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## **UNOFFICIAL COP**

STATE OF ILLINOIS **COUNTY OF WILL** 

On this 9th day of December 2003 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: **Sherry Doza Stewart Mortgage Information** 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Cook County Clark's Office



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# **UNOFFICIAL COPY**

### **EXHIBIT A**

PLACEL 1: UNIT NUMBER 505 AND G-40, IN LANDINGS CONDOMINIUM, AS DELINEATED ON A SURVLY OF THE FOLLOWING DESCRIBED RBAL ESTATE: PART OF THE EAST 1/2 OF THE SOUT, WIST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM PECORDED AS DOCUMENT 25050641, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON BLEMENTS, IN COOK COUNTY, ILLIMOIS PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS, EASEMENTS, CHARGES AND LIEN RECORDED AS DOCUMENT: 2:053833 AND SUPPLEMENTS THERETO RECORDED AS DOCUMENTS

23217141 AND 24486215, IN COOK COUNTY, ILLINOIS

Propadores.
9346. Londings #1505
Des Plaines I 6 60016

PIQ = 09-15-307-152-1037

09-15-301-156-1080