

UNOFFICIAL COPY

Doc#: 0403540071
 Eugene "Gene" Moore Fee: \$28.50
 Cook County Recorder of Deeds
 Date: 02/04/2004 08:35 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
 Attn. Sherry Doza
 P.O. Box 540817
 Houston, Texas 77254-0817
 Tel. (800) 795-5263



Illinois

Loan #: 760561228

County of Cook

ID: 920

Index: 4116

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STANISLAW DOMAGALA AND JANINA DOMAGALA AND KAZIMIERZ GACONAND AND ANNA DOMAGALA GACON
Original Mortgagee: MID AMERICA BANK, FSB
Original Loan Amt: \$113,934.00
Property Address: 9719 W RIVER STREET, SCHILLER PARK, IL 60176
Date of DOT: 8/11/2003
Date Recorded: 8/27/2003
Doc. / Inst. No: 0323946151
PIN: 12-09-423-051-0000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of December 2003 A.D.

MidAmerica Bank, fsb

Ann Oie, Vice President



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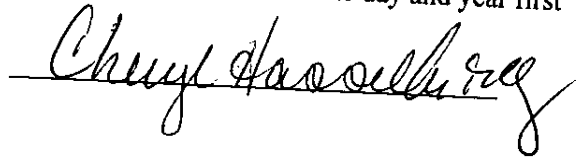
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STATE OF ILLINOIS
COUNTY OF WILL

On this 16th day of December 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Property of Cook County Clerk's Office



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EXHIBIT A

Property of Cook County Clerk's Office

LOT 3 (EXCEPT THE EAST 22.80 FEET THEREOF) ALL OF LOT 4 AND THE EAST 7.60 FEET OF LOT 5 IN BLOCK 11 IN FAIRVIEW HEIGHTS BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 12-09-423-051-0000
which has the address of 9719 W RIVER STREET, SCHILLER PARK, IL 60176

(herein "Property Address");