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Doc#: 0403540073

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/04/2004 08:46 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

971220494

Index:

4113

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

STANISLAW SKORUSA AN'J HALINA SKORUSA

Original Mortgagee:

MIDAMERICA FEDERAL SAVINGS BANK

ID: 920

Original Loan Amt:

\$45,280.00

Property Address:

3237 SOUTH 50TH COURT, CICERG / L 50804

Date of DOT: Date Recorded: 1/23/1998

Doc. / Inst. No:

1/30/1998 98081622

PIN:

16-33-216-014-1005

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of December 2003 A.D.

MidAmerica Bank, f&b

Ann Oie, Vice President

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STATE OF ILLINOIS **COUNTY OF WILL**

On this 16th day of December 2003 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHERECE, have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: **Sherry Doza Stewart Mortgage Information** 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Coot County Clart's Office



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EXHIBIT A

UNIT NUMBER (203, IN EDGEVIEW CONDOMINIUM "A" AS DELINEATED ON A SURVEY OF THE COMPANY OF THE PROPERTY OF THE COMPANY OF THE C LOTS 16 THROUGH 18, BOTH INCLUSIVE, AND THE WEST 5.25 FEET OF LOT 19 AND ALL THAT PART OF VACATED 33RD STREET LYING SOUTH OF AND ADJOINING SAID LAND IN BLOCK 4 IN JOHN CUDAHY'S THIRD ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE SURVEY ATTACHED TO THE DECLARATION RECORDED JULY 16, 1979 AS DOCUMENT NUMBER 25051834, IN COOK COUNTY,

P.I.N.#: 16332160141005; | decre of the the to he factor of a forth of the say and assume the sayens which has the address of 3237 SOUTH SOTH COURT ROLL BY THE CICERO THE REAL GRAD MOTERIAL COURT ROLL BY THE COURT ROLL BY

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Illinois Contra 60,804 (15 and em the representation of special of the first processing of the amounts of the contract of the

[Zip Code] 1997 ("Property Address"); 2, 335 50 00 00 ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90 1041 7/95 page 1 of 7