# **UNOFFICIAL CO**

0403540078

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/04/2004 08:39 AM Pg: 1 of 3

#### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

970206120

Index:

4105

JobNumber: 141\_2401

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JOSE R. RODRIGUEZ AND 'NGI ID RODRIGUEZ

Original Mortgagee:

MIDAMERICA FEDERAL SAVINGS BANK

ID: 920

**Original Loan Amt:** 

\$66,000.00

Property Address:

3505 WEST 58TH PLACE, CHICAGO 1L 50629

Date of DOT:

3/17/1997

Date Recorded:

3/24/1997

Doc. / Inst. No:

97-200299

PIN:

19-14-222-019

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of December 2003 A.D.

MidAmerica Bank, fsb

Ann Oie, Vice President

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS **COUNTY OF WILL** 

On this 16th day of December 2003 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHERECE, Lave hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: **Sherry Doza** Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Coot County Clark's Office



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# **UNOFFICIAL COPY**

### **EXHIBIT A**

LOT 3 IN BLOCK 4 IN EBERHART AND RITCHIES SUBLIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER (EXCEPT KAILROAD LAND) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

[Street]

Illinois

3/11 60629

[Zip Code] :

("Property Address"):

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ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90 1041 1/95 page 1 of 7

BOX 333-CTI