UNOFFICIAL CC

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 02/04/2004 09:22 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

760584253

Index:

3931

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PKESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

CZESLAWA LOMOZIK

Original Mortgagee:

MID AMERICA BANK, FSB

Original Loan Amt:

\$41,500.00

Property Address:

6155 W 64TH PL UNIT 7, CHICAGO, 12 6)638

ID: 920

Date of DOT:

9/6/2003

Date Recorded:

9/24/2003

Doc. / Inst. No:

0326708097

PIN:

19-20-114-030-1007

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of December 2003 A.D.

MidAmerica Bank

Ann Oie, Vice President

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STATE OF ILLINOIS COUNTY OF WILL

On this 16th day of December 2003 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie ackn wiedged said instrument to be the free act and deed of said corporation.

IN WITNESS WHERECE, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: **Sherry Doza Stewart Mortgage Information** 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Coot County Clark's Office



0403540155 Page: 3 of 3

UNOFFICIAL COPY EXHIBIT A

UNIT NUMBER 7 IN CLEARVIEW CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. THE WEST 60 FEET OF THE NORTH 1/2 OF BLOCK 5 IN FREDERICK H. BARTLETT'S CHICAGO FIGHLANDS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANCE 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 12, 1994 AS DOCUMENT 94708794, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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(herein "Property Address");

1860CL Page 1 of 6 3/02

