## UNOFFICIAL COM

Doc#: 0403540166

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/04/2004 09:32 AM Pg: 1 of 3

#### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

510811365

Index:

2922

JobNumber: 141\_2401

#### RELEASE OF MORTGAGE

ID: 920

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

DIANA J. LUGO

Original Mortgagee:

MIDAMERICA BANK, FSB, A LEDERAL SAVINGS BANK

Original Loan Amt:

\$78,300.00

**Property Address:** 

9401 S. NASHVILLE #1B, OAK LAWN, )L 60453

Date of DOT:

10/30/2001

Date Recorded:

11/23/2001 0011099811

Doc. / Inst. No:

PIN:

24-06-424-039-1002

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of December 2003 A.D.

MidAmerica Bapk, fsb

Ann Oie , Vice President

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### **UNOFFICIAL CC**

STATE OF ILLINOIS COUNTY OF WILL

On this 9th day of December 2003 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who baing by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acks ov ledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza **Stewart Mortgage Information** 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Coot County Clart's Office



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# UNOFFICIAL COPY EXHIBIT A

UNIT 9401-B IN OAKWOOD LANDINGS CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY:
THE WEST 1/2 (EXCEPT THE NORTH 10 FEET THEREOF, AND EXCEPT THE SOUTH 460 FEET THEREOF, AND EXCEPT THAT PART THOREOF FALLING WITHIN THE WEST 24 FET OF THE SOUTH 490 FEET OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH. RANGE 13, EAST OF THE THIRD PLINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99852190 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. OUNIX CORTS OFFICE ELEMENTS.

P.I.N.#: 24064240391002

which currently has the address of

9401 S NASHVILLE ♥ 10

[Street]

Oak Lawn

, Illinois

60453

("Property Address"):

[City]

[Zip Code]