

UNOFFICIAL COPY



Doc#: 0403540172
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/04/2004 09:32 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 520515651

Index: 2946

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	ROBERT E. GREEN, AS TRUSTEE OF THE ROBERT E. GREEN TRUST, UNDER TRUST INSTRUMENT DATED MAY 30, 1984.
Original Mortgagee:	MIDAMERICA BANK, FSB
Original Loan Amt:	\$322,000.00
Property Address:	3150 N. LAKE SHORE DR. UNIT #29B, CHICAGO, IL 60657
Date of DOT:	1/8/2003
Date Recorded:	2/4/2003
Doc. / Inst. No:	0030164840
PIN:	14-28-200-004-1157
Legal:	See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of December 2003 A. D.

MidAmerica Bank, fsb

Ann Oie, Vice President



SYEB
R3
SND
MYEB
Jm

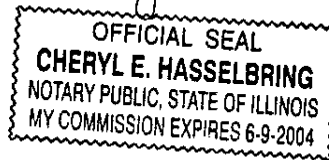
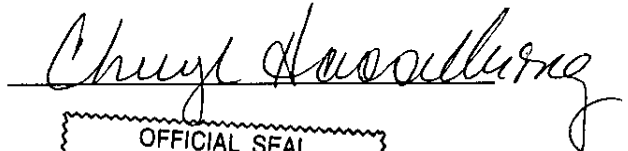
UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF WILL

On this 9th day of December 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



PROPERTY OF COOK COUNTY CLERK'S OFFICE



UNOFFICIAL COPY

ORDER NO.: 1401 SA2252095 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO. 29-"A" AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1974 AND KNOWN AS TRUST NUMBER 32841, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22864948 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF SAID PROPERTY AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

30164840