

UNOFFICIAL COPY

Doc#: 0403540130  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/04/2004 09:15 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 980505184

Index: 3796

JobNumber: 141\_2401

**RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TADEUSZ SMIEATANA AND BARBARA SMIEATANA  
Original Mortgagee: MID AMERICA BANK, FSB  
Original Loan Amt: \$104,000.00  
Property Address: 7418 MAPLE DRIVE, JUSTICE, IL 60458  
Date of DOT: 9/28/1998  
Date Recorded: 9/30/1998  
Doc. / Inst. No: 98873322  
Book: N/A  
Page: N/A  
PIN: 18-26-102-039-0000  
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of December 2003 A.D.

MidAmerica Bank, fsb

Ann Oie , Vice President



\* 9 8 8 5 8 5 1 8 4 \*

SVA  
23  
SND  
MYES  
Gene

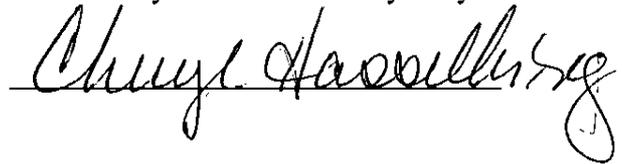
# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF WILL

On this 16th day of December 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



Property of Cook County Clerk's Office



\* 9 8 8 5 8 5 1 8 4 \*

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## EXHIBIT A

Property of Cook County Clerk's Office

UNIT 55-7418 IN THE ARBORS OF JUSTICE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE ARBORS OF JUSTICE UNIT NO. 1 SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT NUMBER 96-689-105, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N.#: 18261020390000

which has the address of . 7418 MAPLE DRIVE  
[Street]  
Illinois 60458  
[Zip Code] ("Property Address");

JUSTICE [City]

9P

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90 1041 1/95 page 1 of 7

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