

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0403544014
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/04/2004 09:40 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

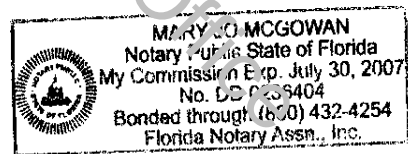
L#:2281445

The undersigned certifies that it is the present owner of a mortgage made by SHAWN J DILL AND LINDA L DILL to THE AMERICAN NATIONAL BANK OF DEKALB bearing the date 04/18/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0312833083. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 9112 AUSTIN AVE MORTON GROVE, IL 60053
PIN# 10-17-304-024-0000
dated 12/15/03
NATIONAL CITY MORTGAGE CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/15/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN CP 34979 DE

Handwritten initials: SY, PB, SN, M.Y., NG

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EXHIBIT 'A'

2281445

THE SOUTH 10 FEET OF LOT 4, ALL OF LOT 5 AND THE NORTH 10 FEET OF LOT 6 IN OLIVER SALINGER AND COMPANY'S SECOND DEMPSTER STREET SUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office