## Now Title, 2900 OGIZN AVE., LISLE, IL 100582

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Doc#: 0403544147 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 02/04/2004 02:31 PM Pg: 1 of 2

Loan Number: 7810319369

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hereby grants, assigns, and transfers to

US BANK NA

all beneficial interest under that certain Mortgage dated May 12, 2003 executed by

Manubhai A. Fat I and Anandi M. Patel, Husband and Wife, not as joint tenants, not as tenants in commen, but as tenants by the entirety Grantor(s),

to Metropolitan Financial Solutions. Lender,

and recorded June 04, 2003 as Assument no. 0315545194, then further assigned to, describing land therein as:

Din#-01-27-103-020 Legal Description: See attatched

Commonly known as: 105 BX WOOD Dr., Schaumburg
TOGETHER with the note or notes therein described or referred to, the money due and to become due

thereon with interest, and all rights accrued and accrue under said Mortgage.

Dated:

Metropolitan Financial Solutions

An Illinois Corporation

[NO SEAL]

(State of Illinois)

(Cook county) On this 12 day of Wey before me, a Notary Public, personally appeared of to me personally known, who being by me duly sworn did say that he/she is the Mortgage President of the assignor named in the foregoing instrument, and that said instrument was signed on behalf of the Corporation.

Notary Public

AFTER RECORDING RETURN TO

US BANK N.A.

1550 EAST 79TH ST. #440

BLOOMINGTON, MN 55425

SEAL С. В. ВРАНМВНАТТ NOTARY PUBLIC, STATE OF ILLINOIS AY COMMISSION EXPIRES 12/6/2005

Sch Matt

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## **UNOFFICIAL COPY**

LOT 14186 IN WEATHERSFIELD SECTION 1 OF UNIT 14, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 13, 1968 AS DOCUMENT NUMBER 20583111, AS AMENDED BY A LETTER OF AMENDMENT RECORDED AS DOCUMENT NUMBER 20648669, IN COOK COUNTY, ILLINOIS

how with

Property of Cook County Clerk's Office