

UNOFFICIAL COPY



0403544163

SATISFACTION OF MORTGAGE

Doc#: 0403544163
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/04/2004 03:36 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0004265328

The undersigned certifies that it is the present owner of a mortgage made by **FELIX PENA AND KAREN E PENA** to **NEW CENTURY MORTGAGE CORPORATION** bearing the date 05/27/03 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0316234150. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2337 NORTH LAWNDALE AVENUE CHICAGO, IL 60647
PIN# 13-35-106-011
dated 12/20/03

The undersigned hereby warrants that it has full right and Authority to release said mortgage/deed of trust either as original mortgagee/beneficiary, as successor in interest to the original mortgagee/beneficiary, or as attorney-in-fact under a duly executed power of attorney.
THE PROVIDENT BANK (of Cincinnati, Ohio)

By: Elsa McKinnon Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/20/03 by Elsa McKinnon the Authorized Officer of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0178150
Bonded through Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PCFSR JW 1977J Y

[Handwritten signature]

*SV
Pg
SN
m.v
NAT*

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EXHIBIT 'A'

0004265328

THE SOUTH 2 1/2 FEET OF LOT 13, ALL OF LOT 14 AND THE NORTH
2 1/2 FEET OF LOT 15, IN BLOCK 2 IN AUGUSTUS JACOBSON'S
SUBDIVISION OF BLOCK 1 IN HAMBLETON'S SUBDIVISION OF THE
EAST HALF OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office