## **UNOFFICIAL COPY**

## RECORD OF PAYMENT

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the to the property) identified by tax identification

14-05-215-017-1216

SEE ATTACHED LEGAL DESCRIPTION

Commonly known As:

LEDS3 N. SHENGEN Rd #22E

Which is hereafter releared to as the Property.

Doc#: 0403545093 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 02/04/2004 11:22 AM Pg: 1 of 2

2.	property was a officed to a mortgage of trust deed [mortgage] recorded on a property [7]
	as document number(s) 74969626
	ANNA KOLOGO to AMCICA'S Whole sale Leader
	On or after a closing conducted on 2/2/04 Alliance Title Correction dishumed for the
	payoff letter from the LOUNTED LIANS
	or its agents or assignee (hereinafter "Morty age: "), for the purpose of causing the above mortgage to be satisfied.

- 3. This documentation is not issued by or on beh iff if the Mortgagee or as an agent of the mortgagee. This documentation is not a release of any mortgage. The extent of any continuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should set, independent legal advice, and on which Alliance Title Corporation makes no implied or express representation, warranty, or promise. This document does no more and can do no more than certify-solely by Alliance Title Corporation, and not as a gen for any party to the closing-that funds were disburse to Borrowers Mortgagee. Any power or duty to issue any legal release rests solely with the Mortgagee, for whom the Alliance Title Corporation does not act as agent with respect to the subject closing or the subject mortgage. No release of mortgage is being hereby issued by the Alliance Title Corporation, and or mortgage release, if issued by the Mortgagee, will be recorded by the Alliance Title Corporation as a result of the closing of this document, or as a result of any actual or alleged past practice or prior course of dealing with any party of arty attorney. Alliance Title Corporation makes no undertaking and accepts no responsibility with regard to the mortgage of the statute with regard to obtaining, verifying, or causing the present or future existence of any mortgage release, now or near the future.
- 4. Borrower and Alliance Title Corporation agree that this RECORD OF PAYMENT and the recorded by Alliance Title Corporation within 60 days of completion of the closing and that upon recordation of the recorded by Alliance Title Corporation obligations to Borrower shall be satisfied, with Alliance Title Corporation to have no further obligation of any kind whatsoever to Borrowers arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. This sole and exclusive remedy for Alliance Title Corporation failure to record within 50 days shall be a refund upon demand of amounts collected from borrowers for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.
- 5. This document is a total integration of all statements by Alliance Title Corporation relating to the mortginge. Borrower represents that no statements or agreements inconsistent with the terms of this record have been made, which that any allegation of any prior statement or representations, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, release and waivers, contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.

Borrower/Mortgagor

Alliance Title Corporation

Subscribed and sworn to before me by the said Borrower/Mortgagor this

2 day of February

Borrover/Mortgagor

\_20<u>04</u>.

Notary Public RECORD

Prepared By: Alliance Title Corp. 6321 N. Avondale Suite 104 Chicago, IL 60631 "OFFICIAL SEAL"

MARK A. BROSIUS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION SYPIRES 6/18/2006

Mail To: Alliance Title Corp. 6321 N. Avondale Suite 104 Chicago, IL 60631 2

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## **UNOFFICIAL COPY**

TICOR TITLE INSURANCE

Commitment Number: A03-3165

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 22-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MALIBU EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS 14, EAL
OPERATOR COLLINER CLORES OFFICE DOCUMENT NO. 91426211, AS AMENDED, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C (A03-3165.PFD/A03-3165/3)