

# UNOFFICIAL COPY

Prepared By:

Chris Aggelopoulos  
6825 WEST 111TH STREET  
WORTH, ILLINOIS 60482



Doc#: 0403546063  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/04/2004 09:18 AM Pg: 1 of 2

and When Recorded Mail To

FOUNDERS BANK  
6825 WEST 111TH STREET  
WORTH  
ILLINOIS 60482

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 614300200

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 24, 2003** executed by **RICHARD H MACKE JR AND PAMELA M HALLORAN N/K/A PAMELA M MACKE, HUSBAND AND WIFE**

to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **6825 WEST 111TH STREET WORTH, ILLINOIS 60482**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

0330847017 **COOK** County Records, State of **ILLINOIS**  
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

**11038 S TRUMBULL AVE, CHICAGO, ILLINOIS 60655**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**FOUNDERS BANK**

On **OCTOBER 29, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**NICK A. PARISI**  
known to me to be the **VICE PRESIDENT**  
and **DAVID CASALINA**

known to me to be **ASST. VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

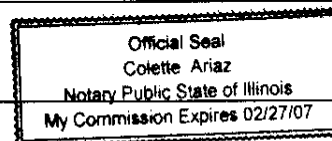
Notary Public *Colette Ariaz*  
**COOK** County,

My Commission Expires **2-27-07**

By: **NICK A. PARISI**  
Its: **VICE PRESIDENT**

By: **DAVID CASALINA**  
Its: **ASST. VICE PRESIDENT**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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614300200

## RIDER - LEGAL DESCRIPTION

THE NORTH 10 FEET OF LOT 9 AND THE SOUTH 30 FEET OF LOT 8 IN THE RESUBDIVISION OF BLOCKS 26 AND 31 (EXCEPT THE WEST 33 FEET OF SAID BLOCKS) IN HILLS SUBDIVISION (HILLSIDE), BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-14-418-033-0000