## INOFFICIAL COPY

#### WHEN RECORDED, RETURN TO:

Contemporary Realty 1122 Lady Street, Ste. 705 Columbia, SC 29201 Attn: S. Herring

SERVICING NUMBER:



Doc#: 0403546182 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 02/04/2004 12:46 PM Pg: 1 of 2

C01461

## **Assignment of Mortgage**

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS, MIT LENDING Organized and existing under the laws of New York and whose address is 33 Maiden Lane, New York, NY 10038

Hereinafter referred to as ASSIGNOR, TRANSFERS TO: WELLS FAP GO HOME MORTGAGE, INC.

All beneficial interest under that certain MORTGAGE dated JUNE 25, 2002 made and executed by CAROL L. MILLS

INST. # 20742775

Which said security instrument was recorded on 7/8/2002 in BOOK # PAGE#

In the office of the County Clery, and Recorder of COOK County,

ILLINOIS, describing the land therein as:

SEE COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Property address: 7131 W 81ST STREET, BURBANK, IL 60459

Loan Amount: \$ 151,000.00

Assessor's Parcel #:

This Assignment is not subject to the requirement; of Section 275 of the Real Property Law because the mortgage continues to secure a bona fide obligation and the Assignee is not acting as a nominee of the mortgagor.

TOGETHER with the note or notes therein described on referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Security instrument

MIT LENDING

By: \_

KAREN STROEDE Name:

ASSISTANT SECRETARY Title:

Attest

STATE OF WISCONSIN COUNTY OF DANE

ON NOVEMBER 3, 2003 before me,

MARY LAINBERGER

personally appeared

KAREN STROEDE

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

MARY LAINBERO

Name (Typed or Printed) Notary Public in for said State COMMISSION EXPIRES: 10/31/04

THIS INSTRUMENT PREPARED BY: MIT LENDING/TIME PROPERTY DEMING PARK BUILDING, 1350 DEMING WAY, 3<sup>RD</sup> FLOOR MIDDLETON, WI 53562

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# **UNOFFICIAL COPY**

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CO1461

### RIDER - LEGAL DESCRIPTION

THE WEST FR FEET OF THE EAST 431 FEET OF LOT 135 IN FREDERICK h.
BARTLETT'S FIRST ADDITION TO BARTLETT'S 79TH STREET ACRES, A
SUBDIVISION OF THE WER'ST 1/2 OF THE SOURHEAST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 177 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NOF (F), RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND IRD P.

COOK COUNTY CLEAK'S OFFICE THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS

PIN#: 19-31-104-012

Rev. 05/05/97 DPS 049