UNOFFICIAL COPY

Doc#: 0403547209 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 02/04/2004 11:43 AM Pg: 1 of 2

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT # 4' 671022

CORPORATE ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE

DATED: JANUARY 13, 1999

EXECUTED BY: ANDREW PRUIT I AND NETTIE E. PRUITT TRUSTOR TO AS PER MORTGAGE, AND RECORDED AS DOCUMENT NO. 99226702 ON MARCH 10, 1999

IN BOOK

PAGE

OF OFFICIAL RECORDS IN THE COUNTY P. CORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS MOR'G CE AMOUNT \$9800.00.

DESCRIBING THE THEREIN AS:

AND AS FURTHER DESCRIBED IN MORTGAGE

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAIDMORTGAGE.

DATED: OCTOBER 2, 2003

American Ger er Il Finance, Attorney In Fact

For Equity One

STATE OF INDIANA COUNTY OF VANDERBURGH

LEE A. JACKSON, VICE PRESIDENT

ON OCTOBER 2, 2003, BEFORE ME, THE UNDERSIGNED NOTARY FUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED LEE A. JACKSON, VICE PRESIDENT PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE P'.RSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED IO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND CHAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY U'ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

PAMELA C. THRASH Notary Public, State of Ohio My Commission Expires July 11, 2005

SIGNATURE

NOTARY PUBLIC

NOTARY EXPIRES:

SPACE ABOVE FOR NOTARY STAMP

DOCUMENT PREPARED BY: JASMIN GLASER FOR AGF- 601 NW 2ND ST., EVANSVILLE, IN 47701

mela CSWast

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After Recording rejurn to:

American General Eleanor 17828 S Halsted Homewood IL 60430

Lot 5 (except the Northwest 5 feet therof) all of 60: 6 (except the South Fast 5 feet thereof) in Block 4 in Calumet Park 1st Addition a SUbdivision of 674.13 feet of Bots 1 to 3 in Subdivision of part of the Southwest 1/4 of section 2 Township 36 North, Range 14, East of the third Principal Meridin in Cook County Illinois pin 29-02-316-060-0000 ot 5 (except the ...
axcept the South Bes ark 1st Addition a Suba ...
n Subdivision of part of ...
Fownship 36 North, Range 14, ...
n Cook County Illinois ...
pin 29-02-316-060-0000

Commonly Known as: 14457 Lincoln Bolto.