

UNOFFICIAL COPY

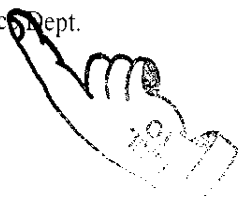


Doc#: 0403547364
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 02/04/2004 02:30 PM Pg: 1 of 4

PLEASE RECORD FIRST

RECORD AND RETURN TO:
Alta Real Estate Services, Inc.
Loan Servicing Center/Reconveyance Dept.
P.O. Box 551170
Jacksonville, Florida 32255-1170

0002772549
5000039424



Prepared By:
BARBARA LICON
P.O. BOX 14242
ORANGE, CA 92863
(714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808

does hereby grant, sell, assign, transfer and convey, unto

US Bank National 2002-72
a corporation organized and existing under the laws of
whose address is **10401 Deerwood Park Blvd Jacksonville Fla. 32255**
a certain Mortgage dated **April 29, 2002**

(herein "Assignee"),

, made and executed by

LUIS A. GARRIDO AND ALICE GARRIDO, HUSBAND AND WIFE, AS JOINT TENANTS

to and in favor of **FREMONT INVESTMENT & LOAN**
property situated in **COOK**
SEE ATTACHED.

upon the following described
County, State of Illinois:

Parcel ID#: **1224425025**

Property Address: **3246 N OLCOTT CHICAGO, IL 60634**

such Mortgage having been given to secure payment of **One Hundred Fifty-One Thousand, Two Hundred**
and No/100 ----- (\$ **151,200.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0020562092 of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: *flc*



UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

D. Lazo
MAY 31 2002

FREMONT INVESTMENT & LOAN

Witness **D. LAZO**

By: *Rob A. Cook* (Assignor)

Witness **D. DANG**

By:

ROBIN A. COOK (Signature)
ASST VICE PRESIDENT

Attest **M. SISON**

Seal:

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ORDER NO.: 1301 - 004293135
ESCROW NO.: 1301 - 004293135

1

STREET ADDRESS: 3246 NORTH OLCOTT
CITY: CHICAGO **ZIP CODE:** 60643
TAX NUMBER: 12-24-425-025-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

THE NORTH 1/2 OF LOT 106 IN H.O. STONE AND COMPANY'S FIRST ADDITION TO BELMONT AVENUE TERRACE, BEING A SUBDIVISION OF THE SOUTH 1240.1 FEET OF LOT 5 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

LOAN NUMBER: 5000039424

State of California

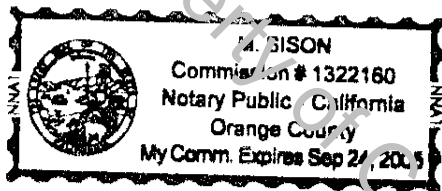
County of Orange

On **MAY 31 2002**, before me, **M.SISON**, Notary Public, personally appeared

ROBIN A. COOK

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



M. SISON

M. Sison

Property of Orange County Clerk's Office