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~~WHEN RECORDED MAIL TO:~~
REI TITLE GUARANTY

1820 RIDGE AVENUE
EVANSTON, IL 60201

04035681

KNOW ALL MEN BY THESE PRESENTS, that First Nationwide Mortgage Corporation, as ~~SUCCESSOR~~ by assignment from First Nationwide Bank, a Federal Savings Bank,

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

SHERMAN J. ROSEN AND RHODA R. ROSEN, HIS WIFE

Property Address: 3217 NORTH CLIFTON 2W
CHICAGO, IL 60614

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of DECEMBER 20, 1975 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book X of records, on page X, an document number 3486138 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit: ~~SEE ATTACHED LEGAL~~
LOTS 20, 21, 22 AND 23 IN BLOCK 1 IN THE SUBDIVISION BY EDWARD GOODE OF LOT 3 AND PART OF LOTS 1 AND 2 IN BLOCK 11 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NW1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL.

PIN ~~1032206013~~
1432 2060511011

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Mortgage Corporation has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this DECEMBER 1,

W. Payne
WILLIAM L. PAYNE, Asst. Secretary

Brian J. Macdonnell
BRIAN J. MACDONNELL, Vice President

STATE OF California
COUNTY OF

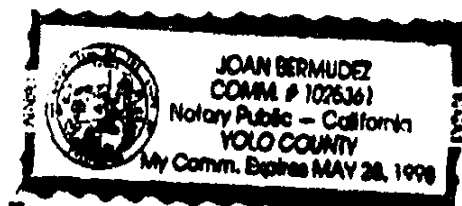
On DECEMBER 1, 1994, before me the undersigned, a Notary Public, personally appeared, BRIAN J. MACDONNELL, Vice President and, WILLIAM L. PAYNE Assistant Secretary personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted executed the instrument.

Witness my hand and official seal.

Joan Bermudez
Notary Public

This instrument prepared by:
First Nationwide Mortgage Corporation
860 Stillwater Rd. A-1
W. Sacramento, CA 95605

Loan # 5202361 /ROSEN
Escrow # 74923



Mail to:
Serafini & Co
530 Wilmet Rd
Deerfield, IL 60015

Box 169

04035681

Handwritten initials

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12/12/94

DEPT-01 RECORDING

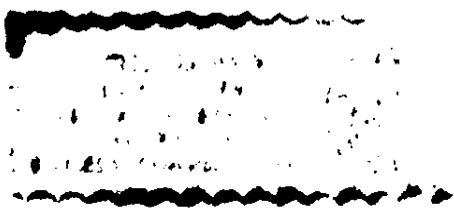
TRAN 6454 12/12/94 10:14:00
#7524 # DW *-014-0355681
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

UNIT 2217-2W IN THE CLIFTON LANDMARK CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 20, 21, 22 AND 23 IN BLOCK 1 IN THE SUBDIVISION BY EDWARD GOODE OF LOT 3 AND PART OF LOTS 1 AND 2 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 6, 1983 AND KNOWN AS TRUST NUMBER 59815, AND FILED WITH THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 3468908, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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