

UNOFFICIAL COPY 7

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

04035917

BELL FEDERAL SAVINGS AND
LOAN ASSOC.
CORNER MUNROE 3RD BLANK
CHICAGO, ILLINOIS 60603
BOX 112
PR. RIDGE LOAN NO. 94009594



SPACE ABOVE THIS LINE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS THAT BELL FEDERAL SAVINGS AND LOAN ASSOCIATION, ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR VALUE RECEIVED, HEREBY ASSIGNS TO PNC MORTGAGE CORP. OF AMERICA ITS SUCCESSORS OR ASSIGNS, A CERTAIN MORTGAGE EXECUTED BY MICHAEL A. GAROFALO AND MARY JO G. GAROFALO, HIS WIFE

DATED SEPTEMBER 30, 1994. SECURING THE PAYMENT OF PROMISSORY NOTE DESCRIBED THEREIN, FOR THE SUM OF ONE HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS (\$150,000.00) DULY RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, IN BOOK _____, PAGE _____, AS DOCUMENT 94867161, AND ALL ITS RIGHT, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO WIT:

LOT 2 IN BLOCK 2 IN COUNCIL TRAIL ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 21 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

. DEPT-01 RECORDING \$23.50
. T40000 TRAN 0276 12/12/94 13:24:00
. #0201# CJ #-04-035917
. COOK COUNTY RECORDER

04035917

PERMANENT TAX NUMBER: 08-12-312-044
PROPERTY ADDRESS: 5 E. BERKSHIRE

MT. PROSPECT, IL 60056
TOGETHER WITH THE MORTGAGE OR MORTGAGES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED SEPTEMBER 30, 1994

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF ILLINOIS)
COUNTY OF COOK)

On SEPTEMBER 30, 1994 before me, the undersigned Notary Public in and for said State, personally appeared MARY L. BEHRENDT known to be the VICE PRESIDENT and LESTER A. FLEMING known to me to be the VICE PRESIDENT of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

By Mary L. Behrendt
MARY L. BEHRENDT VICE PRESIDENT
By Lester A. Fleming
LESTER A. FLEMING - VICE PRESIDENT

WITNESS my hand and official seal:

Signature Bonnie J. Spars
BONNIE J. SPARS
(This space for official notarial seal)

This Instrument prepared by:
Michelle D. Thomas
Bell Federal Savings
79 W. Monroe
Chicago, IL 60603

2350
7

OFFICIAL SEAL
BONNIE J. SPARS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 29, 1993

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.