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0403501126

Doc#: 0403501126
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/04/2004 10:34 AM Pg: 1 of 3

Property of Cook County Clerk's Office

FIRST AMERICAN TITLE
ORDER # 1071259

2

Dec-30-03

01:53pm

From

UNOFFICIAL COPY

T-146

P.002/002

F-731

SUBORDINATION OF LIEN**FIRST AMERICAN TITLE**

ORDER #

671253

LN# 114950

**COPY**One Trust Deed or
Mortgage to Another

For Recorder's Use Only

WHEREAS, Peter L. DeJong and wife Mary DeJong, tenants by the entirety by Mortgage dated 6/6/02 and recorded in the Recorder's Office of Cook County, Illinois on 6/28/02 as Document 0020720117, did convey unto MOTOROLA EMPLOYEES CREDIT UNION certain premises in Cook County, Illinois, described as follows:

THE NORTH 33 FEET OF LOTS 9 AND 10 IN BLOCK 1 IN ADAMS AND BROWN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

to secure a certain Note for Thirty Eight Thousand Dollars with interest payable as therein provided; and

WHEREAS, the said Peter L. DeJong and wife Mary DeJong, tenants by the entirety by their mortgage dated 12/23/03 and recorded in said Recorder's Office on Document 25308, Santa Ana, CA 92799-5308 the said premises to secure a certain Note for Two Hundred Seven Thousand Five Hundred Dollars with interest, payable as therein provided; and

WHEREAS, the note secured by the MORTGAGE first described is held by MOTOROLA EMPLOYEES CREDIT UNION for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the mortgage Document 0020720117 secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said MOTOROLA EMPLOYEES CREDIT UNION does hereby covenant and agree with said Washington Mutual Bank, FA, ISACA, PO Box 25308, Santa Ana, CA 92799-5308 that the lien of the note owned by said MOTOROLA EMPLOYEES CREDIT UNION and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said Washington Mutual Bank, FA, ISACA, PO Box 25308, Santa Ana, CA 92799-5308 aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

WITNESS the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this December 30, 2003

ATTEST:

Catherine M. Ruddy, Loan Officer

BY:

Mary Mullozzi, Real Estate Lending Officer

State of ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth, as the act of the corporation above named.

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-7-2005

Notary Public

30 December, 2003

Prepared by and return to:

MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: THE NORTH 33 FEET OF LOTS 9 AND 10 IN BLOCK 1 IN ADAMS AND BROWN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 11-19-303-013-0000 Vol. 0058

Property Address: 833 Sherman Avenue, Evanston, Illinois 60202

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