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Document Prepared By: ILMRSD-3 12/27/02

Lisa Stephens  
P O BOX 26966  
GREENSBORO, NC 27419-6966



When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Doc#: 0403503016  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/04/2004 09:27 AM Pg: 1 of 2

Project #: SCBANK1TROY 02  
Loan #: 0006087894  
Investor Loan #: 0006087894  
PIN/TaxID #: 17-04-211-036-1029  
Property Address:  
1410N STATE PARKWAY #17A  
CHICAGO, IL 60610

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank & Trust Co of Chicago**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MARILYN S ROSENGARDEN, AN UNMARRIED WOMAN**

Original Mortgagee: **American National Bank & Trust Co of Chicago**

Loan Amount: \$ **300,000.00** Date of Mortgage: **05-24-2002** Certificate #:

Date Recorded: **06-10-2002**

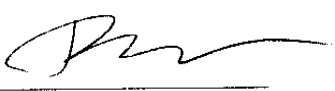
Comments:

Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10-14-2003**.

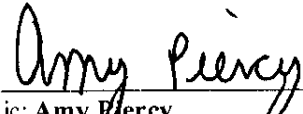
**American National Bank & Trust Co of Chicago**

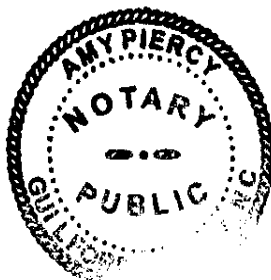
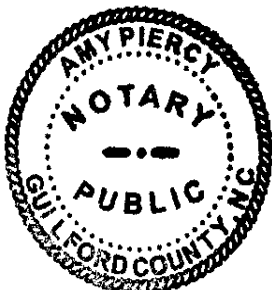
  
**Becky Sands**  
Assistant Secretary  
State of NC  
County of **Guilford**

  
**James Wright**  
Vice President

On this date of **10-14-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **James Wright** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust Co of Chicago, ..** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
Notary Public: **Amy Piercy**  
My Commission Expires: **04-27-2005**



S-7  
P-2  
M-7  
91k

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Unit 17-A in 1410 North State Parkway Condominium as delineated on a survey of the following described real estate:  
LOTS 15 TO 18, IN LOT "A" OF BLOCK 2 IN THE SUBDIVISION OF LOT "A" OF BLOCK 1 AND LOT "A" OF BLOCK 2, IN THE CATHOLIC BISHOP OF CHICAGO, A SUBDIVISION OF LOT 13, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25784879, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office