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Chicago Title Insurance Company
SPECIAL WARRANTY DEED
(Corporation to Individual)



Doc#: 0403504047
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/04/2004 10:13 AM Pg: 1 of 2

FIRST AMERICAN

File # 1043 289

THIS INDENTURE, made this _____ day of JANUARY, 2004 between THE CHASE MANHATTAN BANK, AS TRUSTEE OF IMC HOME MORTGAGE EQUITY TRUST 1998-1 UNDER THE POOLING AND SERVICING AGREEMENT DTD 3/1/98, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and STANLEY GIL party of the second part (GRANTEE'S ADDRESS) 10141 SOUTH CALHOUN, CHICAGO, Illinois 60617

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

THE NORTH 5 FEET OF LOT 24, ALL OF LOT 25 AND THE SOUTH 3.5 FEET OF LOT 26 IN BLOCK 25 IN CALUMET TRUST'S SUBDIVISION IN SECTION 12, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, AND THE FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED 12/30/25 AS DOC #9137462, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 25-12-422-048-0000
Address(es) of Real Estate: 10141 SOUTH CALHOUN, CHICAGO, Illinois 60617

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**.

CITY OF CHICAGO

CITY TAX



JAN. 26. 04

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

000000000

REAL ESTATE TRANSFER TAX
0041250
FP 102812

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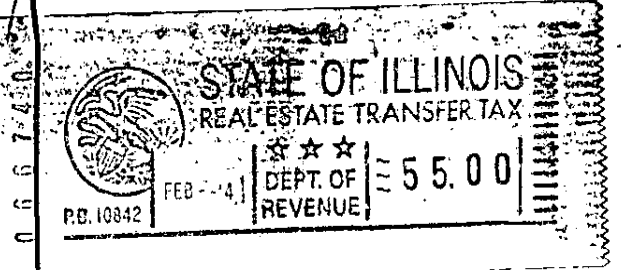
In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its _____, and attested by its _____, the day and year first above written.

THE CHASE MANHATTAN BANK, AS
TRUSTEE OF IMC HOME MORTGAGE EQUITY
TRUST 1998-1 UNDER THE POOLING
AND SERVICING AGREEMENT DTD 3/1/98
BY: FAIRBANKS CAPITAL CORPORATION
AS ATTORNEY IN FACT

By *Aviva Bush*

AVIVA BUSH, DOC. CONTROL OFFICER

STATE OF UTAH, COUNTY OF SALT LAKE ss.



I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that **AVIVA BUSH, DOC. CONTROL OFFICER** of the FAIRBANKS CAPITAL CORP AS ATTORNEY IN FACT FOR THE CHASE MANHATTAN BANK, AS TRUSTEE OF IMC HOME MORTGAGE EQUITY TRUST 1998-1 UNDER THE POOLING AND SERVICING AGREEMENT DTD 3/1/98 and _____ personally known to me to be the _____, of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such **AVIVA BUSH, DOC. CONTROL OFFICER** they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of JANUARY, 2004

Lana A. McCowen (Notary Public)

Prepared By: Michael Fisher
120 N Lasalle St 2520
Chicago, Illinois 60602



Mail To:
STANLEY GIL *C/O PETER BURBAN, Esq*
~~10411 SOUTH CALHOUN~~ *6509 S. KERZIE AVE*
~~CHICAGO, Illinois 60617~~ *CHICAGO IL 60629*

Name & Address of Taxpayer:
STANLEY GIL
10141 SOUTH CALHOUN
CHICAGO, Illinois 60617

