

UNOFFICIAL COPY

Loan No. 0000000000000001517401992

After Recorded Return to:
JOHN H. PRAGER
979 BERNARD DR
BUFFALO GROVE, IL 60089



Doc#: 0403506029
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/04/2004 09:09 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR SUMMIT HOME MORTGAGE CORP., in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 20, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021370409, in Book 3763, at Page 0010, releases, conveys and quit claims unto JOHN H. PRAGER AND ANNE M. PRAGER, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 74 IN STRATHMORE IN BUFFALO GROVE UNIT 1 IN SECTIONS 5 AND 6. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1967 AS DOCUMENT 20125932, IN COOK COUNTY, ILLINOIS.

PIN #: 03-05-106-017

979 BERNARD DR, BUFFALO GROVE, IL 60089

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR SUMMIT HOME MORTGAGE CORP., has caused its name to be hereunto affixed by its duly authorized officer this date, December 11, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS") SOLELY AS NOMINEE FOR SUMMIT HOME
MORTGAGE CORP.

BY: _____

Chris White
CHRIS WHITE
ASSISTANT SECRETARY


By Eugene Moore

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR SUMMIT HOME MORTGAGE CORP., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 11, 2003.



Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
JOSHUA STARNES

17-908-



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