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Doc#: 0403506122
Eugene "Gene" Moore Fee: \$32.50
Cook County Recorder of Deeds
Date: 02/04/2004 03:01 PM Pg: 1 of 5

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 10014

RENO, NV 89520-3014
JOB # 2015

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612

Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000884575

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE CA 92612

does hereby grant, sell, assign, transfer and convey unto **JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario Suite 400, Burbank, CA 91504-3190** (herein "Assignee"),
a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated **April 25, 2003**
DAVID HERNANDEZ SR

12-031

8677925
4713

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

upon the following described
County, State of Illinois:

Parcel ID#: **13-22-322-017-0000**
Property Address: **3254 NORTH KENNETH AVENUE**, CHICAGO, ILLINOIS 60641
such Mortgage having been given to secure payment of **Two Hundred Seventy Thousand and No/100** -----

(\$ **270,000.00**)

Recorded: 5/9/03 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0312926045) of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00




S-Y
SP
M-Y
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0000884575

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 5, 2003**



Witness *Suzanne Lamb*

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

Witness

By: _____

(Signature)


Magda Villanueva
A.V.P. \Shipping Manager

Attest **Reina Chavoya**

Seal:

State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **May 5, 2003**
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Reina Chavoya

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Property of Cook County Clerk's Office

8677925
HERNANDEZ DAVID
4713

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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 03-37777

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 22 IN E.A. CUMMINGS AND COMPANY'S BELMONT AVENUE ADDITION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-21-321-017-0000

CKA: 3254 NORTH KENNETH, CHICAGO, ILLINOIS

ALTA Commitment
Schedule C

(03-37777.PFD/03-377777-0)

Property of Cook County Clerk's Office


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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

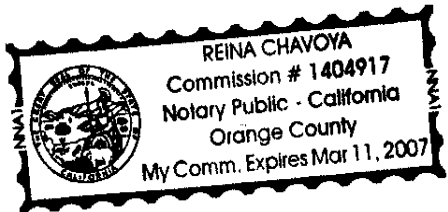
STATE OF CALIFORNIA
COUNTY OF ORANGE

On November 20, 2003, before me the undersigned **Reina Chavoya**, a Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva/A.V.P. Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.



Signature of Notary Public



REINA CHAVOYA
COMMISSION # 1404917
COMMISSION EXPIRES:
MARCH 11, 2007