

# UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0403510056  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/04/2004 09:04 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#: 887667913-70

The undersigned certifies that it is the present owner of a mortgage made by **PATRICIA M HOLLINRAKE** to **AMERICAN AIRLINES FEDERAL CREDIT UNION** bearing the date 09/24/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0021332811. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 1710 B AUTUMAN LANE SCHAUMBURG, IL 60193  
PIN# 07-32-301-033-1100

dated 12/06/03  
AMERICAN AIRLINES FEDERAL CREDIT UNION, fka AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION

By: ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/06/03 by ELSA MCKINNON the VICE PRESIDENT of AMERICAN AIRLINES FEDERAL CREDIT UNION, fka AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0178150  
Bonded through  
Florida Notary Assn., Inc.

STEVEN ROGERS Notary Public/Commission expires: 01/08/2007  
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AAFRS SG 360SG KH

SV  
22  
Silver  
my  
J. H.

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21332811

LEGAL DESCRIPTION - EXHIBIT A

161257

Parcel 1: unit 7-B-1710-B together with its undivided percentage interest in the common elements in briar point condominium as delineated and defined in the common elements in the declaration recorded as document no. 95020876, as amended, in part of the northwest 1/4 and southwest 1/4 of section 32, township 41 north, range 10, east of the third principal meridian, in Cook County, Illinois.

Parcel 2: exclusive use for parking purposes in and to garage space no. 7-B-1710-B, a limited common element, as set forth and defined in said declaration of condominium and survey attached thereto, in Cook County, Illinois.

COMMONLY KNOWN AS: 1710 B Autumn Lane, Schaumburg, IL 60193

PIN# ~~07-32-301-033~~ Vol. 0187

~~1100~~

PIN. # 07-32-301-033-1100

Property of Cook County Clerk's Office

P.m.d