UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290

Doc#: 0403510080 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 02/04/2004 11:45 AM Pg: 1 of 2

COOK IL

RELEASE OF MORTGAGE

UELEWOF OF INC)		
THIS CERTIFIES that a certai	n mortgage executed by		
STEVEN A WHITESCAP VER	MARIA LUZ CASTANEDA	4	,
toUNION PLANTERS	DANK, NATIONAL ASSOCIATION		
and thereafter assigned to _	Ox		
Last Assignment Book	, Last Assignment Page		21st ,
	nal principal su n of		
TWENTY THOUSAND	DOLLARS AND 00/105		
dollars (\$20,000.00), and recorded in wortgage Record	page	and
or Instrument # 00488685	of the records in the office of the Reco	order of COOK	
	, more particularly described as follows, to		
OF BLOCKS 4 AND 6 12, TOWNSHIP 36 NO	4429 SAN FRANCISCO AVENUE, 10001, 1	NCIPAL MERIDIAN, IN	;

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>2nd</u> day of <u>October</u>

UNION PLANTERS BANK, NATIONAL ASSOCIATIO

MCALPIN SANDRA/

ItS ASSISTANT VICE PRESIDENT

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Corporate Seal

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STEVEN A WHITESCARVER 0006909513	
State of MISSISSIPPI) County of FORKFST) Before me, the undersigned, a Notary Public in and for said County and State this 2nd d 2003, personally appeared SANDRA MCALPIN	ay of <u>October</u>
of UNION PLANTERS BANK, NATIONAL ASSOCIATION officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 06/07/2005	who as such
Notary Public PATSY L. WELBORN	BLIC THE

Loan No.: 0006909513

Name: STEVEN A WHITESCARVER

Payoff Date: 09/19/2003

Employee ID: 2928