

# UNOFFICIAL COPY



Prepared by and return to:  
TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

Doc#: 0403510083  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/04/2004 11:45 AM Pg: 1 of 3

COOK  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
VITO C BIANCO

to MORTGAGE FUNDING CONSULTANTS, INC.

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated November 4th,  
1997, calling for the original principal sum of \_\_\_\_\_

EIGHTY FOUR THOUSAND FIVE HUNDRED DOLLARS AND 00/100

dollars ( \$84,500.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 98089751 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LEGAL ATTACHED  
PROPERTY ADDRESS 111 EAST CHESTNUT, UNIT 4100B, CHICAGO, ILLINOIS  
PARCEL # 17-03-225-031-0000 THRU 17-03-225-046-0000 INCLUSIVE

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of October, 2003.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

Corporate Seal

3839  
IL REL3  
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[Signature]

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

VITO C BIANCO  
1995000147

State of MISSISSIPPI )  
County of FORREST )

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of October 2003, personally appeared SANDRA MCALPIN

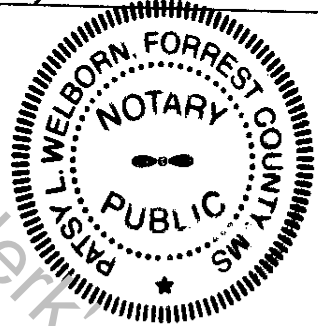
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005

*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public  
PATSY L. WELBORN



Loan No.: 1995000147  
Name: VITO C BIANCO  
Payoff Date: 09/22/2003  
Employee ID: 2928

# UNOFFICIAL COPY

UNIT 4100B IN THE 111 EAST CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 1\*, 1A, 1A\*, 1B, 1B\*, 1C, 1C\*, 1D, 1D\*, 1E, 1F, 1F\*, 1H, 1J, 1K, 1L, 1M, 1N IN THE MARLA GOULETAS' SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04074563; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office