

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0403512029
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/04/2004 10:41 AM Pg: 1 of 2

L#:1977193551

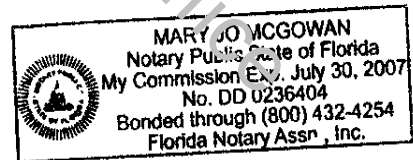
The undersigned certifies that it is the present owner of a mortgage made by JOSE LUIS CADENAS AND YOLANDA CADENAS to MATRIX FINANCIAL SERVICES CORPORATION bearing the date 04/16/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010328988. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2909 WEST PERSHING CHICAGO, IL 60632
PIN# 19-01-102-019
dated 01/16/04
CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER
WITH CHASE MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA
The foregoing instrument was acknowledged before me on 01/16/04
by Steve Rogers the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 CG 61539 WS

Handwritten initials and signature

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EXHIBIT 'A'

1977193551

LOT 4 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN LURTON'S
SUBDIVISION OF THAT PART NORTH OF ARCHER ROAD OF THE EAST
1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office