UNOFFICIAL COP

Doc#: 0403513161

Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 02/04/2004 03:44 PM Pg: 1 of 3

Wilshire Credit Corporation 14523 SW Millikan Way, #200 Beaverion no 97005

999999568A

Recording kecuested By/Return To:

176020

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 14555 Avion Parkway, Suite 150

Chantilly, VA 20151

, does hereby grant, sell,

assign, transfer and convey, unto Midwest Loan Services, Inc.

, a corporation

organized and existing under the laws of

MICHIGAN

(herein "Assignee"), whose

address is a certain Mortgage dated

P. O. Box 144 Houghton MI 49931-0144

, made and executed by

AZHAR NAUSHAD AND

Wilshire Credit Corporation 14523 SW Millikan Way, #200

whose address is to and in favor of Beaverton OR 97005

Cook COUNTY following described property situated in

upon the County, State

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

such Mortgage having been given to secure payment of 00/100

THIRTY SIX THOUSAND THREE HUNDRED & 36,300.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. 00 10 6 45233) of the County, State of ILLINOIS Records of Cook

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under

such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage -995M1 (9512).01

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2



0403513161 Page: 2 of 3

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/05/2001 .

	Community Bank of Northern Vilginia
Witness	(Assignor)
Karel lodg By	· Valley Cuh
Witness	(Signature)
	Valerie Cintron
Attest	Closer
O <sub>4</sub>	
Seal:	
This Instrument Prepared By: Community Bank of 1 14555 Avion Parkway Suite 150 Chanti	Northern Virginia , address: 11y, VA 2015,1 <sub>tel. no.:</sub> (703) 871-7000
C	
State of Virginia	
County of Fairfax	
The foregoing instrument was acknowled, this 50 day of 1001, 2001.	ed before me, the undersigned Notary Public,
who is personally known to me.	SY. Character Carpiners
**************************************	
	Notary Public ha
	1301ce
	My Commission Expires: VI Jo
	VIRGINIA
<b>995M1</b> (9512).01 Page 2	2 of 2
	4 D V
	Name of the second seco
	Spot Store S

0403513161 Page: 3 of 3

## **UNOFFICIAL COPY**

10645233

PROPERTY ADDIESS: 6102 NORTH WINCHESTER CHICAGO, IL 60660

## LEGAL DESCRIPTION.

UNIT NO. 6102-2 IN WINCHESTER COURT CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25038910 IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 14-06-218-015-1007