

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0403516036  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/04/2004 08:58 AM Pg: 1 of 2

Loan No. 000000001976293233

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Linda Ransford And Timothy D. Ransford, Husband And Wife, As Tenants By The Entirety, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 27, 2002, and recorded on October 11, 2002, in

Document 0021119923 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 11-18-314-019-1035 UNIT 5-B TOGETHER WITH ITS UNDIVIDED %AGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN 1500 OAK AVE. CONDO AS DELINEATED AD DEFINED IN THE DECLARATION RECORDED AS DOC. NO. 21376247 IN THE SW 1/4 OF SECT. 18, T41N, R14, E OF THE 3RD P.M., IN COOK COUNTY, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1500 OAK AVENUE UNIT 5B, EVANSTON, IL, 60201-0000

Witness my hand and seal December, 16, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
AS NOMINEE FOR SIB MORTGAGE CORP.

Happy Stevens  
Asst. Secretary



RECORDED FROM THE ORIGINAL  
THE DECLARATION RECORDED AS DOC. NO. 21376247  
IN THE SW 1/4 OF SECT. 18, T41N, R14, E OF THE 3RD P.M., IN COOK COUNTY, IL

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 16, 2005.



Vicki C Knighten  
Notary Public  
Lifetime Commission



Prepared by: Nyoka D Freeman  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203  
VRU# 1-888-679-6377  
MIN# 100027310001404961

Loan No: 000000001976293233  
County of: Cook  
Investor No: 46B  
Investor Category:  
Investor Loan No: 241683705554

Property of Cook County Clerk's Office