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Document Prepared by: ILMRSD-4 10/25/02
 Tammy Spaulding
 When recorded return to:
 US Bank Home Mortgage
 P.O. Box 20005
 Owensboro, KY 42301
 Release Department
 Loan #: 7810082936
 Investor Loan #: 162838107
 Pool #:
 PIN/Tax ID #: 14204040401005
 Property Address:
 3519 N SHEFFIELD AVE APT 2S
 CHICAGO, IL 60657-



Doc#: 0403516192
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 02/04/2004 02:26 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA SUCCESSOR BY MERGER TO FIRSTAR HOME MORTGAGE CORPORATION, , whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

5-4
 2-8-04
 M4

Original Mortgagor(s): **MARK R BRODSON AND GAIL M LASIN, HUSBAND AND WIFE**

Original Mortgagee: **PRISM MORTGAGE COMPANY**

Loan Amount: **\$ 187,000.00**

Date of Mortgage: **12/28/1998**

Date Recorded: **12/31/1998**

Liber/Cabinet:

Page/Drawer:

Document #: **08192142**

Legal Description: **SEE ATTACHED**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/4/03.

**US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA
 SUCCESSOR BY MERGER TO FIRSTAR HOME MORTGAGE
 CORPORATION**

Mary Ann Greenwell
 Assistant Secretary

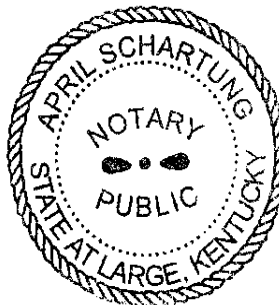
Teresa Ling
 Assistant Secretary

State of KY County of **DAVISS**

On this date of 11/4/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified, and acting within and for the aforementioned State, personally appeared the within named **Teresa Ling** and **Mary Ann Greenwell**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA SUCCESSOR BY MERGER TO FIRSTAR HOME MORTGAGE CORPORATION**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **April Schartung**
 My Commission Expires: **05/05/2007**



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STREET ADDRESS: 3519 N. SHEFFIELD

UNIT 2 SOUTH

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-404-040-1005.

LEGAL DESCRIPTION:**08192142**

PARCEL 1:

UNIT NUMBER 2S IN THE WRIGLEYVILLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 15 AND ALL 0 LOTS 16 AND 17 IN BLOCK 1 IN CANNELL'S SHEFFIELD AVENUE ADDITION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92364884, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CCI

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2S AND S-2S, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92364884.

Property of Cook County Clerk's Office