UNOFFICIAL CORY

Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529 Doc#: 0403516197

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/04/2004 02:33 PM Pg: 1 of 2

Satisfaction

WASHINGTON MUTUAL VEFNON HILLS -908 #:5302125405 "WATSON" Lender ID:N62/001/601107937 Cook, Illinois MERS #: 1000589000015697.14 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, cares and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARK W. WATSON, AN UNMARRIED MAN

Original Mortgagee: MERS AS NOMINEE FOR REC MORTGAGE COMPANY

Dated: 09/26/2002 Recorded: 10/08/2002 in Book/Rec//Liber: 2209 Page/Folio: 0121 as Instrument No.:

0021100946, in the county of Cook State of Illinois

Legal: PARCEL 1: LOT 28 IN BLOCK 31 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE NORTH 1 FOOT OF LOT 29 IN BLOCK 31 IN SHEFF! ELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 1431215049

Property Address: 2033 NORTH WOLCOTT AVENUE, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On November 25th, 2003

B SANTELLAN, Assistant

Vice-President

*G1S*G1SWAMT*11/25/2003 02:00:52 PM* WAMU05WAMU0000000000000001032444* ILCOOK* 5302125405 ILSTATE_MORT_REL *G1S*G1SWAMT*

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STATE OF Texas **COUNTY OF Bexar**

On November 25th, 2003, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared B SANTELLAN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official seal.

Notary Expire 130

C. GUEL Notary Public, State of Texas My Commission Expires JUNE 23, 2004

(This area for notarial seal)

ampson,
Or Cook Colling Clerk's Office Prepared By: Gerin: Sampson, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581