



0403516128

Doc#: 0403516128  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/04/2004 11:16 AM Pg: 1 of 2

Recording Requested by / Return To:  
Pelle Management Corporation  
4690 Longley Lane, Suite #8, Reno, NV 89502

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgage: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: STACY M JOHNSON, LEROY JOHNSON JR

Recorded in Cook County, Illinois, on 08/09/02 as Instrument # 0020873834

Tax ID: 16144130400000

Date of mortgage: 07/29/02 Amount of mortgage: \$227200.00 Address: 3406-08 Arthington Chicago, IL 60624

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/23/2003

Mortgage Electronic Registration Systems, Inc.  
as nominee for HOMECOMINGS FINANCIAL NETWORK INC

By: Pam Baker  
Pam Baker  
Vice President

State of Nevada  
County of Washoe

On 12/23/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Pam Baker, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for HOMECOMINGS FINANCIAL NETWORK INC and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for HOMECOMINGS FINANCIAL NETWORK INC.

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0414467977 Investor LN# 7906849 P.I.F.: 12/11/03  
FINAL RECON.IL 90816 14A 2 12/23/03 03:02:18 12-031 IL Cook 3701:17 1  
MIN#: 1000626-0414467977-8 MERS Tel.#: 1-888-679-6377



Handwritten signature/initials in the bottom right corner.

# UNOFFICIAL COPY

Loan Number: 0414467977

Stco Code: 12-031

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PARCEL 1; LOT 37 IN HOMAN SQUARE PHASE TWO, SECTION ONE, BEING A RESUBDIVISION OF LOTS 1 THROUGH 48 INCLUSIVE, AND THE VACATED 16 FOOT EAST/WEST ALLEY, IN BLOCK 10 IN E.A. CUMMINGS AND CO -'S CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 40 RODS THEREOF AND NORTH OF THE NORTH LINE OF THE CHICAGO AND GREAT WESTERN RAILROAD, RECORDED JUNE 23, 1899 AS DOCUMENT NUMBER 2837304 IN THE RECORDERS OFFICE RECORDED JULY 28, 1995 AS DOCUMENT NUMBER 95492644, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR ACCESS, INGRESS AND EGRESS OVER AND ACROSS ALL COMMON SIDEWALKS, ANY ALLEYS, STREETS OR ROADWAYS AS CREATED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HOMAN SQUARE RESIDENTS ASSOCIATION RECORDED JUNE 27, 1994 AS DOCUMENT NUMBER 94558398 AND AS AMENDED BY DOCUMENT NUMBERS 94930840, 95190932 AND 95552590.

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Property of Cook County Clerk's Office