



Doc#: 0403518079  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/04/2004 12:35 PM Pg: 1 of 2

Prepared by and After recording return to:  
**LEAH KING**  
**UNION PLANTERS MORTGAGE, INC.**  
**215 FORREST ST.**  
**HATTIESBURG, MS 39401**

**ASSIGNMENT of MORTGAGE**

UP Loan Number: 8955897  
Pool Number: 00105141CD  
Alliance Mtg Loan #: 900041298  
MIN: 1000119-9000041298-3  
MERS Phone: 1-888-679-6371  
STATE OF ILLINOIS  
COUNTY OF COOK

**KNOW ALL MEN BY THESE PRESENTS:**

That **UNION PLANTERS BANK, NATIONAL ASSOCIATION** at 215 Forrest Street, Hattiesburg, MS 39401 ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note dated 9/9/83 and executed by **THOMAS M. LARSEN AND GRACE L. LARSEN, HIS WIFE** ('Borrower(s)') secured by a Mortgage of even date therewith for the benefit of the holder of the said note, which was recorded on 10/4/83 in **BOOK N/A, PAGE N/A, INSTRUMENT # 26805476**, and **PIN# 07-36-405-028-0000 0010** in the amount of \$87,000.00 on the lot(s), or parcel(s) of land described therein situated in the County of **COOK**, State of **ILLINOIS**.

Property Address: **1514 KATHLEEN WAY ELK GROVE VILLA IL 60007**  
Beneficiary: **MERRILL LYNCH MORTGAGE CORPORATION**  
Legal: **SEE ATTACHED LEGAL**

For value received, Holder of the note and lien assigns them to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns at P O Box 2026, Flint, Michigan 48501-2026 ('Assignee') and warrants that the lien is valid against the herein above described property.  
Executed this the **11th** day of **March**, 2003.

**UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N.A.**  
**SUCCESSOR BY MERGER WITH LEADER FEDERAL BANK FOR SAVINGS**

Attest: \_\_\_\_\_  
**SANDRA MCALPIN**  
**ASSISTANT VICE PRESIDENT**

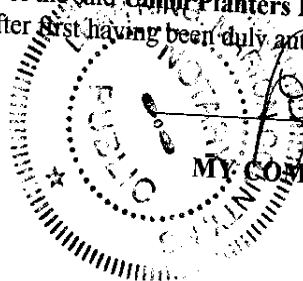


\_\_\_\_\_  
**BRENDA GOFF**  
**VICE PRESIDENT**

*[Handwritten signature of Brenda Goff]*

STATE OF MISSISSIPPI  
COUNTY OF FORREST

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this **11th** day of **March**, 2003, within my jurisdiction, the within named **Brenda Goff**, who acknowledged that she is **Vice President** of **Union Planters Bank, National Association** and that for and on behalf of the said **Union Planters Bank, National Association** and as its act and deed she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.



\_\_\_\_\_  
**LEAH KING, NOTARY PUBLIC**  
**MY COMMISSION EXPIRES JUNE 13, 2005**

*[Handwritten signature of Leah King]*

57  
P2  
5-  
My  
gmc

Lot 5287 in Elk Grove Village Section 18 being a Subdivision of the Southeast Quarter of Section 36 Township 41 North, Range 17, East of the Third Principal Meridian, according to the Plat thereof, recorded in the Recorder's Office of Cook County, Illinois on June 9, 1972 as Document No. 21933626, in Cook County, Illinois.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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