



Doc#: 0403518102
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 02/04/2004 03:13 PM Pg: 1 of 2

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:
K. Perling
MGIC Credit Assurance Corporation
Attn: Claims Dept.
270 E. Kilbourn Avenue
Milwaukee, WI 53202
#93795
LOAN #0013296751

PIN: 17-09-308-001-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE CONSIDERATION, World Savings Bank, FSB, previously known as World Savings and Loan Association, a Federal Savings and Loan Association, hereby grants, assigns, and transfers to MGIC Credit Assurance Corporation, a beneficial interest under that certain Mortgage dated **July 20, 2000**, executed by **Randol W. Hill, an unmarried man**, recorded on **July 21, 2000**, as **Document # 00551135**, of the Official Records of the County Recorder's Office of **Cook County, Illinois**, describing the land therein as:

Exhibit A:

See attached.

Property address: 312 N Des Plaines Avenue, Chicago, Illinois, 60606.
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

World Savings Bank, FSB, (previously known as World Savings and Loan Association, a Federal Savings and Loan Association)

By: Mary Reeder
Mary Reeder

Its: Senior-Vice President

Dated December 2, 2003

STATE OF TEXAS
COUNTY OF BEXAR

On December 2, 2003

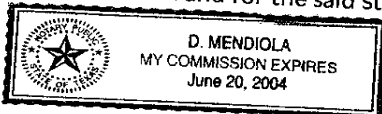
before me the undersigned, a Notary Public in and for said State, personally appeared Mary Reeder

personally known to me (or proved to me on the basis of satisfactory evidence) to be the officer who executed the within instrument as Vice President on behalf of World Savings Bank, FSB, previously known as World Savings and Loan Association, a Federal Savings and Loan Association, the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

SIGNATURE

D. Mendiola
Notary Public in and for the said State



SN
2-P
M-4
ER

\$4650

UNOFFICIAL COPY**LEGAL DESCRIPTION**

UNIT 27 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH 89°59'58" WEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 00°00'00" WEST 87.44 FEET TO THE NORTH LINE OF THE SOUTH 82.50 FEET OF SAID TRACT; THENCE NORTH 90° WEST ALONG THE NORTH LINE OF THE SOUTH 82.50 FEET AFORESAID 208.54 FEET; THENCE NORTH 00°00'00" WEST 87.47 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89°59'58" EAST ALONG SAID NORTH LINE 208.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

(HEREINAFTER REFERRED TO AS THE "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE ADD-ON DECLARATION OF CONDOMINIUM MADE BY GARAGE, L.L.C. AND RECORDED APRIL 3, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00230045, SECOND AMENDMENT RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00383875, THIRD AMENDMENT RECORDED JUNE 13, 2000 AS DOCUMENT NUMBER 00430382 (ORIGINAL DECLARATION RECORDED FEBRUARY 22, 2000 AS DOCUMENT NUMBER 00128664), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).