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This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/RLH

203-7824



Doc#: 0403519074
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/04/2004 11:43 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHLOTTA STARR GILBERT, UNMARRIED AND GINGER L. GILBERT, UNMARRIED, AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 17TH day of MARCH, 2003, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book ___ of records, on page ___, as document 30471938, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

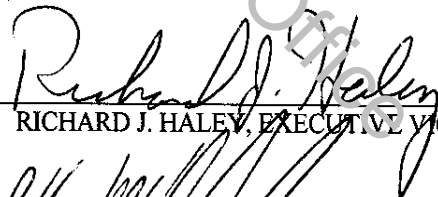
LOTS 10 AND 11 BLOCK 4 IN IRA BROWN ADDITION TO LAGRANGE, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO BURLINGTON AND QUNICY RAILROAD AND EAST OF BLUFF AVENUE IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 18-04-222-022-0000 & 18-04-222-023-0000

Address(es) of Premises: 30 WASHINGTON AVE, LAGRANGE, IL 60525

Witness ___ hand ___ and seal ___, this 6TH day of JANUARY, 2004.


_____ (seal)

RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT


_____ (seal)

P. KEVIN McLAUGHLIN, SENIOR VICE PRESIDENT

This instrument was prepared by & should be mailed to: AMERITITLE, INC 20550 LAGRANGE RD.,STE#1-NE FRANKFORT, IL 60423

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

Box 04

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STATE OF ILLINOIS }
COUNTY OF _____ } SS

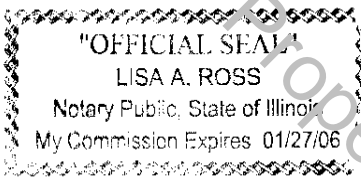
I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard J. Haley**, personally known to me to be the **Executive Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **P. Kevin McLaughlin**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Senior Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 07 day of January, 2004.

[Handwritten Signature]

[Handwritten Signature]

Commission Expires 1-27-06



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