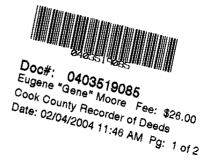
UNOFFICIAL COPY

Recording Requested by / Return To: AMERITITLE INC 20550 LaGrange Rd Suite 1 N E, FRANKFORT, IL 60423



203-3587 Release Of Mortgage

WHEREAS the indebredness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: M&I Murit AGE CORP DBA MORTGAGEBOT.COM

Original Mortgagor: DAVID M DANEL, SARA JEAN DANIEL

Recorded in Cook County, Illinois, or J4/20/99 as Instrument # 99416535

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/30/2003

Phh Mortgage Services Corporation

Lisa O. Cooper

Asst. Vice President

State of Nevada County of Washoe

On 06/30/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared

Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Phh Mortgage Services Corporation,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Phh Mortgage Servic is Corporation.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Ne

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0000935494 P.I.F.: 06/12/03

FINAL RECON.IL 90798 Exec:9 ld:1 Inv# 467 06/30/03 12-031 IL Cook 2841:100 6

REMITTER

rev: 90798 / 0000935494

BOX 64

0403519085 Page: 2 of 2

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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0000935494 (12-031 IL Cook)

Tax ID: 07-04-104-008

Date of mortgage: 04/23/99 Amount of mortgage: \$135756.00 Address: 1080 Nottingham Lane Hoffman Estates, II 60195
LOT 8 IN BLOCK 236 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXX, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF
FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN
ESTATES, SCHAUMBURG TOWNSHIP COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 10, 1969, AS
DOCUMENT NUMBER 20752799, IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office