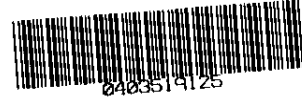


UNOFFICIAL COPY

Recording Requested By:
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0403519125
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/04/2004 02:30 PM Pg: 1 of 2

Satisfaction

WASHINGTON MUTUAL - VERNON HILLS -908 #:0066161217 "SMITH" Lender ID:V91/001/800069305 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage,
whose parties, dates and recording information are below, does hereby acknowledge that it has received full
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

Original Mortgagor: ROBERT G. SMITH MARRIED TO NANETTE SMITH
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 06/18/2002 Recorded: 07/02/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
0020729821, in the county of Cook State of Illinois

Legal: LOT 65 IN J. E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF
LOTS 22 TO 75 INCLUSIVE, LOTS 104 TO 132 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE, LOTS 208 TO 223
INCLUSIVE, TOGETHER WITH VACATED STREETS ALL IN J. E. MERRION'S COUNTRY CLUB HILLS 6TH
ADDITION TO, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26,
TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 28-26-107-038-0000

Property Address: 16801 S BRIARGATE DR, COUNTRY CLUB HILLS, IL 60478

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

WASHINGTON MUTUAL BANK, FA
On December 22nd, 2003

By: J B Kerns
J B KERNS, Vice-President

SY
P2
SK
MY
AGP

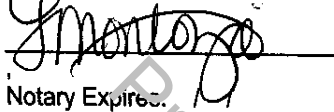
UNOFFICIAL COPY

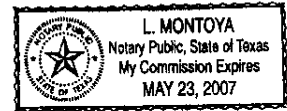
Satisfaction Page 2 of 2

STATE OF Texas
COUNTY OF Bexar

On December 22nd, 2003, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J B KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Notary Expires.



(This area for notarial seal)

Prepared By: Elsa Janko, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529
1-800-342-7581

Property of Cook County Clerk's Office