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Doc#: 0403522080 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/04/2004 12:32 PM Pg: 1 of 1

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FHLMC LN#: Loan #: 1012335 NRC #: 9421 POOL# SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT BAXTER CREAT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 04/10/2002 made and executed by QUI CHAY AND SHARA CHAU, HUSBAND AND WIFE to secure payment of the principal sum, of \$260000.00 Dollars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 04/18/2002 Instrument #: 20445377 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 7 IN JOSEPH J. HANSEN'S CONCORD LANE RESUBD OF MELVILLE C.K.LITTLE'S WEST EVANSTON SUBD IN NILES CENTER OF THE S 10 ACRES OF THE NE 1/4 OF THE SW 1/4 OF SEC.22, T41N, R13 E 3PM, COOK COUNTY, IL., Tax Id No.: 10-22-333-007, Property Address: 4520 CONCORD LANE SKOKIE IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on

BAXTER CREDIT UNION for Above Mortgagee for above Mortgagee STATE OF COUNTY OF before me, a Notary Public personally County in the of BAXTER CREDIT UNION, who as such appeared Helder officers for and on respectively, behalf acknowledged the execution of the foregoing Instrument; WITNESS MY hamd and Notarial Seal. DONNA D. CAMPBELL Notary Public, State of Illinois My Commission Expires 06/28/05 Notary Public (This area for notaxial seal) Prepared by Connie Bylšma, NRCI, 249 N.Brand #311, Glendale, Ca. 91203 ID: DD