

# UNOFFICIAL COPY



Doc#: 0403522091  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/04/2004 12:35 PM Pg: 1 of 2

Recording Requested By  
Midwest Loan Services, Inc.

When Recorded Mail To:  
National Reconveyance Center  
249 N.Brand Blvd., #311  
Glendale, Ca. 91203

This Space for Recorders Use only

Loan #: 1013845 NRC #: 9870 POOL# FHLMC LN#:

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/12/2002 made and executed by AMIT A. SHETH AND CHINAR SHETH, HUSBAND AND WIFE to secure payment of the principal sum, of \$279700.00 Dollars and interest and BAXTER CREDIT UNION C/O MIDWEST LOAN SERVICES INC. in the County of COOK and State of IL Recorded: Instrument #: 0021348136 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

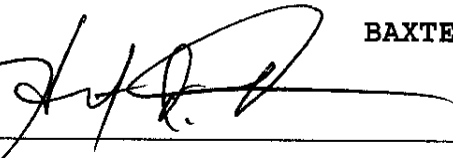
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A., Tax Id No.: 14-29-311-043-1018, Property Address: 2512 N. BOSWORTH AVE. UNIT 301 CHICAGO IL FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on

11-7-03

BAXTER CREDIT UNION

BY 



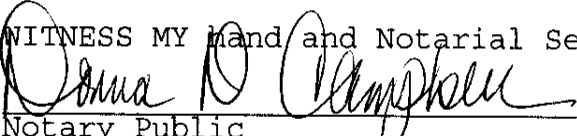
for above Mortgagee

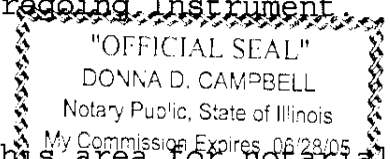
for above Mortgagee

STATE OF Illinois  
COUNTY OF Lake

On 11-7-03 before me, Donna D. Campbell, a Notary Public in and for LAKE County in the State of IL, personally appeared Herbert O. Behrens and Gilbert Chavez, respectively, of BAXTER CREDIT UNION, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.





Notary Public

(This area for notarial seal)

Prepared by Connie Bylsma, NRCI, 249 N.Brand #311, Glendale, Ca. 91203  
1-IL-MTG.MW ID: DD



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CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE****SCHEDULE A (CONTINUED)**

1018845

ORDER NO.: 1409 008061325 VH

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNITS 301, G-6 AND S-18 IN THE ALTGELD COMMONS LOFTS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (EXCEPT THE EAST 49 FEET OF THE SOUTH 112 FEET THEREOF); LOTS 15 TO 23 AND THE 16 FOOT ALLEY LYING NORTH AND ADJOINING LOTS 15 TO 19 AND SOUTH OF AND ADJOINING LOT 20 AS SHOWN ON THE PLAT OF JOHN F LABAHN'S AND C. LABAHN'S SUBDIVISION OF THE SOUTH 4.01 CHAINS OF THE NORTHWEST 1/4 OF BLOCK 42 IN SHEFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED JUNE 15, 1994 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94526886, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office