

# UNOFFICIAL COPY



Doc#: 0403522114  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/04/2004 02:24 PM Pg: 1 of 3

This form was prepared by: LENA TERRY  
DRIVE, MONTGOMERY, AL 36109

, address: 700 INTERSTATE PARK  
, tel. no.: 334-213-2683

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016 does hereby grant, sell, assign, transfer and convey, unto the E\*Trade Bank

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is 671 North Glebe Road 15th Floor, Arlington, VA 22203  
a certain Mortgage dated August 05, 2003  
SCOTT W BURT and CHRYS MEADOR, husband and wife

, made and executed by

to and in favor of Oak Funding LLC,  
property situated in COOK  
See Exhibit A.

upon the following described  
County, State of Illinois:

Parcel ID#: B-01-401-002

Property Address: 1143 JACKSON AVE., RIVER FOREST, IL 60305

such Mortgage having been given to secure payment of SIX HUNDRED FIVE THOUSAND and NO/100 (\$ 605,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. )  
0327233131 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (9711).01

Amended 8/96

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/18/03

Witness Donnie Hooper  
DONNIE HOOPER

UNION PLANERS BANK, N.A.

Witness Amanda Brackin By: Grace Richey Bourke  
AMANDA BRACKIN (Assignor)  
(Signature)

Attest Santhosh Kamathi  
SANTHOSH KAMATHI

GRACE RICHEY BOURKE  
ASSISTANT VICE PRESIDENT



Seal:

State of ALABAMA  
County of MONROE

This instrument was acknowledged before me on AUGUST 18, 2003  
by GRACE RICHEY BOURKE

as ASSISTANT VICE PRESIDENT  
UNION PLANERS BANK, N.A.

of

Elizabeth A. Summs  
ELIZABETH A. SUMMS

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: July 8, 2007  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008159314 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 2 LYING BETWEEN THE NORTH LINE OF THE SOUTH 240 FEET OF SAID LOT 2 IN THE SOUTH LINE OF THE NORTH 111 FEET OF SAID LOT 2 IN BLOCK 1 IN WALLEN AND PROBST'S THIRD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 2/3 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.