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Doc#: 0403522226
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/04/2004 04:27 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No. 029 Loan No. 6100155539

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **FIRST NATIONAL BANK OF EVERGREEN PARK, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE U/T/A DATED 04-21-98 AND KNOWN AS TRUST #15943 4852 S TRIPP AVE. CHICAGO, IL 60632**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of November, 2003 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0332345216**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

Lot 19 in Block 5 in Archer Highlands, being H.H. Wessel and Company's Subdivision of the West Half of the Northeast Quarter (except the West 20 acres thereof) in Section 10 Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-10-210-039

Witness hands and seals, January 7, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 7, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Patricia N. Farmer

Patricia N. Farmer, Notary Public

Please mail recorded document to:

**EDWARD A RAJEWSKI
4852 S TRIPP AVE
CHICAGO, IL 60632**



[Handwritten signature]