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Doc#: 0403522229
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/04/2004 04:27 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 029 Loan No. 2990001938

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **ODESTER WASHINGTON, UNMARRIED**
12051 SOUTH UNION STREET, CHICAGO, IL 60628

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of July, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0010844810**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 25 AND 26, BLOCK 15 AND LOT 24 IN THE RESUBDIVISION OF LOT 24 IN SAID BLOCK 15 IN WEST PULLMAN, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 25-28-110-019, 25-28-110-020, 25-28-110-021
Witness hands and seals, January 7, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 7, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith
Debbie Smith, Assistant Vice President

Patricia N. Farmer
Patricia N. Farmer, Notary Public

Please mail recorded document to:

**ODESTER S WASHINGTON
12051 S UNION ST
CHICAGO, IL 60628**

