UNOFFICIAL COPY

HEHAYOOSS 99 CTIC RELEASE OF MORTGAGE BY CORPORATION

Loan No. 98-02



Doc#: 0403526102
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/04/2004 11:39 AM Pg: 1 of 2

Know all Men by these Presents, that the NORTH WEST HOUSING PARTNERSHIP

a corporation existing under the laws of the United States of America, for and in consideration of and dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and mortgage rider bearing date the day of 03/10/99 recorded in the Recorder's Office of Cook county, in the State of Illinois, in Book of Records, as Document No. 99260683, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1 AREA 18 LOT 1 IN BARRINGTON SQUARE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST % OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIIDAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NUMBER 21013529, IN COOK COUNTY, ILLINOIS. PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21178177, IN COOK COUNTY, ILLINOIS.

PIN Number: 07-07-202-022-0000

Which has the address of: 1945 N. Governors Lane, Hoffman Estates, IL 60195

IN TESTIMONY WHEREOF, the NORTH WEST HOUSING PARTNERSHIP hath hereunto caused and these presents to be signed by its Executive Director and attested by its Secretary, the gray day of housing 200 4.

Donna L Thomasa Executive Director

Marc Hungglel, Secretary

BOX 333-CTI

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STATE OF ILLINOIS)
S.S.
COUNTY OF COOK)

aforesaid, DO HEREBY CERTIFY that Donna L. Thomas, personally known to me to be the Executive Director of the NORTH WEST HOUSING

PARTNERSHIP and Marc Hummel, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me on this day in person and severally acknowledged that as such Executive Director and Secretary, they signed and delivered this said instrument of writing as Executive Director and Secretary of said corporation and caused and signed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and mortgage of said corporation for uses and purposes therein set forth.

Given under my hand and notarial seal, this day of

OFFICIAL SEAL
VONDA A NEELY
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Emphas 3-28-2005

2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE AND MORTGAGE RIDER WAS FILED.

THIS INSTRUMENT WAS PREPARED BY DONNA L. THOMAS, EXECUTIVE DIRECTOR Please return to:

NORTH WEST HOUSING PARTNERSHIF 236 W. Northwest Highway Palatine, IL 60067