

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED BY  
CORPORATION (ILLINOIS)



Doc#: 0403526130  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/04/2004 11:52 AM Pg: 1 of 2

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE  
RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLE IN  
WHOSE OFFICE THE  
MORTGAGE OF DEED OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:  
CRISOLOGO P BALITAN AND ZELDA T BALITAN, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 31ST day of MAY 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 97-417765 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO WIT:

THE NORTH 10 FEET OF LOT 37 AND ALL OF LOT 38 IN DEMPSTER WAUKEGAN ROAD SUBDIVISION OF LOTS 1 AND 2 IN OWNER'S SUBDIVISION IN THE SOUTH 1/3 OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-18-402-046

Address of premises: 8903 OAK PARK AVE MORTON GROVE IL 60053

Witness hands and seal this 26 TH day of January, 2004

Todd J. Niedermeier - Vice President

Joseph J. Kregul - Vice President/CFO

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

BOX 333-CTI

Property Lien Release 7/00

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STATE OF ILLINOIS

COUNTY OF DUPAGE

I **GAIL GARTLEY**, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 26 TH day of January, 2004

My commission expires 10/8/2007

  
GAIL GARTLEY NOTARY PUBLIC



RELEASE DEED  
By Corporation

**HEALTHCARE ASSOCIATES CREDIT UNION**  
**1151 EAST WARRENVILLE ROAD**  
**NAPERVILLE, IL 60563**

TO

**CRISOLOGO P BALITAAN**  
**ZELDA T BALITAAN**  
**8903 OAK PARK AVE**  
**MORTON GROVE IL 60053**

MAIL TO

**HEALTHCARE ASSOCIATES CU**  
**1151 EAST WARRENVILLE RD**  
**NAPERVILLE IL 60563**