## **UNOFFICIAL COPY**



|   |  |                             |  |                       | 04035Z4031                                |          |        |
|---|--|-----------------------------|--|-----------------------|---|----------|--------|
| STATE OF ILLINOIS COUNTY OF COOK  | )<br>) SS.<br>)                                |                             |  | Eugene *              | 040352903<br>Gene" Moore<br>unty Recorder | Fee: \$2 |        |
| IN THE OFFICE OF THE  | RECORDER OF DEL                                | EDS                         |  | Date: 02/             | 04/2004 10:01                             | AM Pg:   | 1 of 3 |
|   |  | 200                         |  |                       |   |          |        |
| COOK  | COUNTY, ILLINOIS                               |                             |  |                       |   |          |        |
| VILLAGE OF ROBBINS, an Illinois Municipal Corpo Lien Co vs.  William Brown and Unknown Owners Lience - User (Owne | reditor, ) ) ) ) ) ) ) ) ) ) ) ) ) ) ) ) ) ) ) |                             |  |                       |   |          |        |
|   | DON'T  | RELEASE AND WAI             | VER OF LIEN  |                       |   |          |        |
| WHEREAS, on   | March 29, 2000                                 | x                           | , the Lien Creditor, VILLA                               | AGE OF                | PORRING                                   |          |        |
|   |  |                             | apter 24, Section 11-139-8                               |                       |   |          | n      |
| Statutes, filed a Notice  | of Lien in its favo                            | r as Document No002         | 19491 in the amount of                                   |                       |   | **       | 2      |
|   |  | eventy-five dollars and six |  | /                     | <u> </u>                                  |          |        |
|   |  |                             | n and the reasonable charg                               |                       |   |          |        |
| and service as establish following described pro  |  | io, 7-27-82 and Section 1   | 11-17 of the Illinois Munic                              | cipai Co              | ne to the                                 |          |        |
| tonowing described pre  | perty.   | 0,                          |  |                       |   |          |        |
| Lot 36 in Block 10 in L   | incoln Manor Four                              | rth Addition, a Subdivisio  | of the East 1/2 of the Nor                               | th East 1             | 1/4 of                                    |          |        |
| Section 2-36-13, North  | of Midlothian Tur                              | npike, Recorded October     | 20, 1950. Document No.                                   | 149326                | 73.                                       |          |        |
| commonly known as:41  | 130 West 135th Pla                             | ce Robbins, IL 60472        | PIN: <b>28-03-203-037</b> a                              | nd;                   |   |          |        |
| WHEREAS, the afore have been paid in full;  | said charges, togeti                           | her with additional fees ar | nd related expenses incurre                              | ed by said            | d Village                                 |          |        |
| NOW, THEREFORE  | , KNOW ALL M                                   | EN BY THESE PRESE           | NTS:   | $O_{x_{\alpha}}$      |   |          |        |
|   |  |                             | tion, for and in considerat                              |                       |   |          |        |
| and the payment in full   | of all costs, charge                           | es and expenses relating to | the use and service of its                               | comb n                | લ   |          |        |
| waterworks and sewera<br>acknowledged, does he  | ige system to the all<br>reby release and di   | scharge the above describ   | he receipt of such paymen<br>ed property from the lien o | r being r<br>created. | recoy                                     |          |        |
| DATED:January   | , 15,  |                             | CE OE BODDBIG  |                       |   |          |        |
|   |  | VILLAG                      | GE OF ROBBINS,   |                       |   |          |        |

Village Clerk

0403529031 Page: 2 of 3

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| STATE OF ILLINOIS  | )<br>) SS.  |   |   |  |
|--|---|---|---|--|
| COUNTY OF COOK   | )   |   |   |  |
| that PALMA L. JAMES<br>and Waiver of Lien, app<br>Village of Robbins, an I | s, personally known to<br>eated before me this<br>Ilinois Municipal Cor | o me to be the same pe<br>day in person and ackn<br>poration, she signed ar | rson whose name is s<br>nowledged that in her<br>and delivered the said i | and State aforesaid, do hereby certify<br>subscribed to the foregoing Release<br>capacity as Village Clerk of the<br>release as her duly authorized free<br>e uses and purposes therein set forth. |
| Given under my hand an   | d notarial seal this  | day of  | fua.  | , 2004.  |
| PUBLIC ROGER   | CIAL SEAL*  A. BOWEN  NEOPRES 11/02/04                                  | Cook  | Notary Publi  | 750<br>Pico  |

0403529031 Page: 3 of 3

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**LEGAL DESCRIPTION - EXHIBIT A** 

Legal Description: Lot 36 in Block 10 in Lincoln Manor Fourth Addition, being a subdivision of that part of the east half of the northeast quarter of Section 3, Township 36 north, Range 13 east of the Third Principal Meridian, which lies north of Midlothian Turnpike, in Cook County, Illinois.

Permanent Index #'s: 28-03-203-037-0000 Vol. 25

Property Address: 4130 West 135th Place, Robbins, Illinois 60472

Property of Cook County Clark's Office