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Doc#: 0403529128
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/04/2004 12:11 PM Pg: 1 of 3

Return To:

SILVER MORTGAGE BANCORP, INC.
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE, ILLINOIS 60563

Prepared By:

SILVER MORTGAGE
790 ROYAL ST GEORGE DR, NAPERVILLE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 790 ROYAL ST. GEORGE DRIVE-SUITE 126, NAPERVILLE ILLINOIS 60563 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated January 22, 2004 made and executed by PILAR GALLEG0, UNMARRIED PERSON AND COREY O'BRIEN, UNMARRIED PERSON

*law title
195215N 2062*

to and in favor of SILVER MORTGAGE BANCORP, INC.

upon the following described

property situated in COOK
SEE ATTACHED LEGAL RIDER

County, State of Illinois.

Parcel ID#: 14-19-402-010, 14-19-402-011

Property Address: 1811 WEST ADDISON STREET #3W, CHICAGO, ILLINOIS 60613

such Mortgage having been given to secure payment of Two Hundred Sixty-Eight Thousand and 00/100

(\$268,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. *0403529127*) of the COUNTY

Records of COOK

County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506009024135

MERS Phone 1-888-679-6377

600902413

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03



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"Exhibit A"

Legal Description Rider

Loan No.: 600902413

Borrower Name(s): PILAR GALLEGO and COREY O'BRIEN

Property Address: 1811 WEST ADDISON STREET, #3W, CHICAGO, ILLINOIS 60613

IN THE ADDISON STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2, 3, 4, 5, 6 AND 7 (EXCEPT THE WEST 11.97 FEET AND THE NORTH 90 FEET OF THE EAST 7.5 FEET OF THE WEST 19.47 FEET OF LOT 7) IN FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 002085116 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

14-19-402-010, 14-19-402-011

Property of Cook County Clerk's Office



21013
Rev. 05/13/03

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 22, 2004

[Signature]

 Witness

[Signature]

 Witness

[Signature]

 Attest

Seal:

SILVER MORTGAGE BANCORP, INC.

By: [Signature]

 (Assignor)

(Signature)

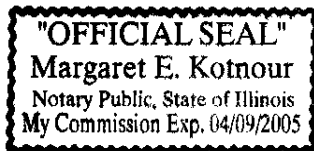
ROBERT J. LONCAR
PRESIDENT

Property of Cook County Clerk's Office

State of ILLINOIS
County of DU PAGE

This instrument was acknowledged before me on January 22, 2004
by ROBERT J. LONCAR

as PRESIDENT of SILVER MORTGAGE BANCORP, INC.



[Signature]
