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Doc#: 0403531107

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 02/04/2004 01:05 PM Pg: 1 of 2

04-2615D

THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION

PLAINTIFF,

-VS-

MARSHALL FISHMAN; LOUISE FISHMAN A/K/A LOIS FISHMAN; BRICKYARD BANK; BANKFINANCIAL, F.S.B., SUCCESSOR BY MERGER TO SUCCESS NATIONAL BANK; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

04CH02050

NOTICE OF FORECLOSURE

OCCUPANO OFFICE I, the undersigned, do hereby certify that the above _, 2004, for Foreclosure and is now entitled cause was filed in the above Court on FEB 03 2004 pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

MARSHALL FISHMAN AND LOUISE FISHMAN, AS JOINT TENANTS

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2. The following Mortgage is sought to be foreclosed:

Mortgage dated December 27, 2002 made by MARSHALL FISHMAN AND LOUISE FISHMAN A/K/A LOIS FISHMAN to WASHINGTON MUTUAL BANK, FA. and recorded January 6, 2003 COOK COUNTY RECORDER'S OFFICE as document number 0030018273 having a legal description and common address as follows:

LOT 23 AND THE SOUTH 20 FEET OF LOT 22 IN BLOCK 15 IN THE NORTHSIDE REALTY COMPANY DEMPSTER GOLF COURSE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 8709 NORTH DRAKE, SKOKIE, ILLINOIS 60076.

Of County Clark's Office

Permanent Lodox No.: 10-23-201-055

SIGNATURE: Koleman Schnepf Attorney of Record

PREPARED BY AND MAIL 70

SHAPIRO & KREISMAN, LLC

Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990

(847) 291-3434 FAX Attorney No: 91140

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