

UNOFFICIAL COPY

PREPARED BY AND
WHEN RECORDED MAIL TO:



IndyMac Bank, F.S.B.
Homebuilder Division
P.O. Box 7049
Pasadena, CA 91109-7049
Attn: Becky Hudspeth

Doc#: 0403532022
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/04/2004 09:39 AM Pg: 1 of 3

Loan No. 52-4900001

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT INDYMAC BANK, F.S.B. as Mortgagee for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto SIXTY-THIRTY, LLC, an Illinois limited liability company as Mortgagor, State of Illinois all right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Construction Mortgage, Assignment of Rents, Security Agreement, and Fixture Filing bearing date the day of June 19th A.D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on July 1, 2002 as Document No. 0020727046 and 0020727047, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number (PIN) 14-05-214-026-0000 & 14-05-214-028-0000

Address(es) of Real Estate: 6030 N. Sheridan, Chicago, IL

WITNESS MY HAND THIS 22nd day of January, 2004

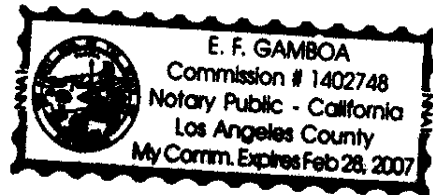
FOR PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

INDYMAC BANK, F.S.B.

Debbie Sasamoto
Debbie Sasamoto, Vice President

(Seal)

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148



UNOFFICIAL COPY

Loan No. 52-4900001

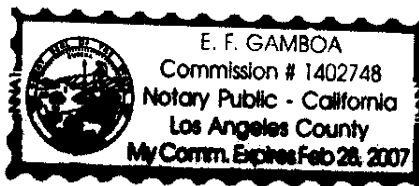
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES }SS.

On JAN. 21, 2004 before me E. F. Gamboa, Notary Public personally appeared Debbie Sasamoto personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

E. F. Gamboa



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No 52-4900001
Sixty-Thirty, LLC

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NUMBERS 409, 901, 912, 1209, 1212 AND 1613 IN THE 6030 NORTH SHERIDAN CONDOMINIUM AS DELINEATED AND DEFINED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE SOUTH 4.5 FEET OF LOT 2 AND ALL OF LOTS 3, 4, 5, 6 AND 7 IN BLOCK 15 IN COCHRAN'S SECOND ADDITION TO EDGEWATER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT INTERSECTION OF THE WEST LINE OF LOT 2 AND THE NORTH LINE OF THE SOUTH 4.5 FEET OF LOT 2 OF AFOREMENTIONED COCHRAN'S ADDITION; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 2, BEING ALSO THE EASTERLY LINE OF A 15' PUBLIC ALLEY, A DISTANCE OF 28.86 FEET; THENCE EASTERLY, PERPENDICULAR TO SAID WEST LINE OF LOT 3, A DISTANCE OF 70.11 FEET TO THE POINT OF BEGINNING, POINT A130, BEING ON THE EXTERIOR SURFACE OF THE 22 STORY SECTION OF THE BUILDING AT 6030 N. SHERIDAN ROAD; THENCE CONTINUING EAST, A DISTANCE OF 34.55 FEET ALONG SAID EXTERIOR SURFACE FOR THE FOLLOWING 2 COURSES AND DISTANCES; THENCE SOUTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 12.86 FEET; THENCE EAST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 30.75 FEET TO THE BACK OF A CONCRETE CURB AS MEASURED AND LOCATED ON MARCH 25, 2002; THENCE CONTINUING EAST, A DISTANCE OF 2.15 FEET ALONG SAID CURB LINE FOR THE FOLLOWING 3 COURSES AND DISTANCES; THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 6.92 FEET TO A POINT ON A CURVE; THENCE NORTHEASTERLY ALONG SAID CURVE, HAVING A RADIUS OF 4.17 FEET, FOR AN ARC LENGTH OF 8.11 FEET TO A POINT OF TANGENCY; THENCE EAST ALONG SAID CURB, A DISTANCE OF 7.32 FEET TO WEST LINE OF SHERIDAN ROAD; THENCE SOUTH ALONG SAID WEST LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 213.41 FEET; THENCE WEST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 14.29 FEET TO THE EXTERIOR SURFACE OF THE 1 STORY SECTION OF THE BUILDING AT 6030 N. SHERIDAN ROAD; THENCE CONTINUING WEST ALONG SAID ONE STORY SECTION, A DISTANCE OF 38.37 FEET; THENCE CONTINUING WEST, A DISTANCE OF 26.74 FEET; THENCE NORTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 19.64 FEET TO THE SOUTH EXTERIOR SURFACE OF SAID 22 STORY SECTION; THENCE CONTINUING NORTH, A DISTANCE OF 14.71 FEET ALONG SAID EXTERIOR SURFACE FOR THE FOLLOWING 4 COURSES AND DISTANCES; THENCE EAST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 6.63 FEET; THENCE NORTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 165.46 FEET; THENCE WEST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 6.52 FEET; THENCE NORTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 15.42 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 2002 AS DOCUMENT NUMBER 0020719903, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 14-05-214-026-0000
14-05-214-028-0000