## UNOFFICIAL COMMITTEE

Doc#: 0403532153 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/04/2004 03:41 PM Pg: 1 of 2

## DEED OF RELEASE (Corporation)

T.	
Prepared by: AND MAIL TO:	
CITIFINENCIAL SERVICES, INC	
2474 E DEMPSTER SUITE 101	
DES PLAIMES, IL 60016	
O <sub>4</sub>	
This Deed of Release Witnesseth, That CITIFINANCIAL SERVICES, INC.	
a Corporation, organized and existing under the laws of the State of	
and having its principal place of business in COOK Cou	' intv.
Owner and holder of the note evidencing the debt secured by morto	age
executed by GREG A. ARCHIDALD AND BERNADETTE ARCHIBALD	,5-
<u> </u>	
dated FEBUARY 20th , 2003 , and recorded FEBUARY 24 , 2003 , in the office	
INE COUNTY of COOV	
No. 0.30.2581.77 in Book (County) (State)	
release in full from the lien and effect of said mortgage or deed of trust the following proper	eby
the following property	erty
LOT 15 IN BLOCK 2 IN COLLINS, GAUNTLETT AND DUNAC GOLF	
VIEW ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE NORTH 19.00 ACRES OF THE 36 ACRES LYING WEST OF AND ADJOINING THE EAST 58 RODS OF THE NORTH 66 ROD	
OF THE THIRD I RUNCHAL MERIDIAN (EXCEPT THE EASTED) V 211 FEET OF THE CARD NOR	th.
19 ACRES) IN COOK COUNTY, ILLINOIS	
804 Austin PARK RIDGE IL GOOGT	
JUA HUSTIN TITLE PIDGE TO COLLEGE	
Property Identification Number: 09-26-200-015.	
In Mitman Miles C. I.	Co
In Witness Whereof, these presents have been executed under the seal of said Corporation	pm 2
ursuant to due authority, this16th day of, 2003 .	4

IL 3596-9 7/99

By BETTY TURKHAN

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## **UNOFFICIAL COPY**

CORPORATION ACKNOWLEDGEMENT
State of InLINOIS
County of COOK, ss.
On this 16th day of OCTOBER , 2003 A.D., before me, appeared
TO me personally known, who hairs by the
duly sworm, did say that she/he is the Branch Manager of <u>CITIFINANCIAL SERVICES, INC</u> , a CITIGROUP corporation and that
the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in rehalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.  In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in WINNEBAGO COUNTY ILLINOIS
My Commission Explando ESCAMILLA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPINES: 11/06/05 Notary Public for said County and State