NOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 01/19/04 Doc#: 0403533023

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/04/2004 12:01 PM Pg: 1 of 2

Order Number: 1401

008173454

- MICHAEL BEDNARZ AND KATHLEEN BEDNARZ 1. Name of mortgage (s):
- MORTGAGE ELECTRONIC REGISTRATION SYSTEM 2. Name of original morragee:
- 3. Name of mortgage service: vif any): WASHINGTON MUTUAL BANK
- or Document No.: 0030046400 4. Mortgage recording: Vol.: Page:

5. The above referenced mortgage has occu paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- The person executing this certificate of release s an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring ti les to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 14-20-306-035-0000

Common Address: 1208 WEST EDDY ST., CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (773) 528-1816

County of County

Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

AMY KERMAN

3225 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657

DARYL MOON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-08-07

OFFICIAL SEAL

CRTOFRLS 12/03 DGG

0403533023 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

THE EAST 20 FEET OF LOT 41 AND THE WEST 10 FEET OF LOT 42 IN BLOCK 1 IN OLIVERS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office